

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 22nd day of January, 1981, by and between LOMA SCHWIN, a widow, GEORGE E. SCHWIN and JULIE A. SCHWIN, husband and wife, and JAMES E. BAUMANN and VERA L. BAUMANN, husband and wife, parties of the first part and herein-after referred to as "Grantors", and ROBERT G. PATE and ANNE PATE, husband and wife, as Joint Tenants, parties of the second part and hereinafter referred to as "Grantees";

W I T N E S S E T H:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Eureka, State of Nevada, and bounded and particularly described as follows, to-wit:

Lots 1 and 2 in Block 76, of the Town of Eureka, State of Nevada.

EXCEPTING THEREFROM all uranium, thorium, or any other materials which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value reserved by the United States of America, by Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, and to the heirs of

P.O.T.T. \$10.45

LAW OFFICES
JOHNSTON & FAIRMAN
A PROFESSIONAL CORPORATION
P.O. BOX 8 - 562 AULTMAN STREET
ELY, NEVADA 89301
(702) 289-4422

When recorded, mail to

Johnston & Fairman
Box 1412
Eureka, NV
89301

LAW OFFICES
JOHNSTON & FAIRMAN
A PROFESSIONAL CORPORATION
P.O. BOX 5 - 502 AULTMAN STREET
ELY, NEVADA 89301
(702) 289-4422

1 the survivor of them, forever.

2 IN WITNESS WHEREOF, the said Grantors have hereunto
3 set their hands the day and year first above written.

4 *Loma Schwinn*
LOMA SCHWIN

5 *George E. Schwinn*
6 GEORGE E. SCHWIN

7 *Julie A. Schwinn*
JULIE A. SCHWIN

8 *James E. Baumann*
9 JAMES E. BAUMANN

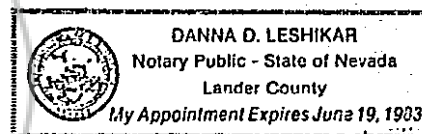
10 *Vera L. Baumann*
11 VERA L. BAUMANN

12 STATE OF NEVADA,)
13 : ss.
County of Lander.)

14 On this 5th day of February, 1981, personally
15 appeared before me, a Notary Public in and for said County and
16 State, LOMA SCHWIN, known to me to be the person described in
17 and who executed the foregoing Joint Tenancy Grant, Bargain and
Sale Deed, who acknowledged to me that she executed the same
freely and voluntarily and for the uses and purposes therein
mentioned.

18 IN WITNESS WHEREOF, I have hereunto set my hand and
19 affixed my official seal the day and year last above written.

20 *Danna D. Leshikar*
Notary Public

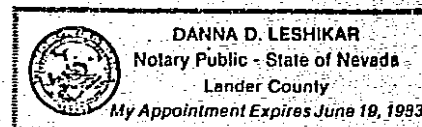


21
22
23 STATE OF NEVADA,)
24 : ss.
County of Lander.)

25 On this 5th day of February, 1981, personally
26 appeared before me, a Notary Public in and for said County and
27 State, GEORGE E. SCHWIN and JULIE AN SCHWIN, husband and wife,
28 known to me to be the persons described in and who executed the
foregoing Joint Tenancy Grant, Bargain and Sale Deed, who acknow-
ledged to me that they executed the same freely and voluntarily
and for the uses and purposes therein mentioned.

29 IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year last above written.

30 *Danna D. Leshikar*
31 Notary Public



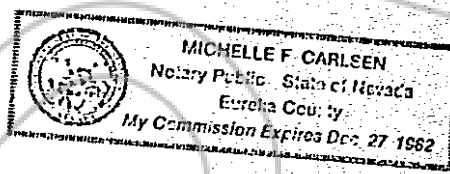
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A PROFESSIONAL CORPORATION
P. O. BOX 8 - 862 AULTMAN STREET
ELY, NEVADA 89301
(702) 289-4422

1 STATE OF NEVADA,)
2 County of Eureka.) SS.

3 On this 23rd day of January, 1981, personally
4 appeared before me, a Notary Public in and for said County and
5 State, JAMES E. BAUMANN and VERA L. BAUMANN, husband and wife,
6 known to me to be the persons described in and who executed the
7 foregoing Joint Tenancy Grant, Bargain and Sale Deed, who acknow-
8 ledged to me that they executed the same freely and voluntarily
9 and for the uses and purposes therein mentioned.

10
11 IN WITNESS WHEREOF, I have hereunto set my hand and
12 affixed my official seal the day and year last above written.

13 Michelle F. Carlsen
14 Notary Public



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FRONTIER TITLE COMPANY
BOOK 91 PAGE 370

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OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEPAULI-RECORDER
FILE NO. 78828
FEE \$ 5.00

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