

The undersigned Grantor(s) hereby grant(s) to BELL TELEPHONE COMPANY OF NEVADA, Grantee, its successors and assigns, an easement to construct and maintain (place, operate, inspect, repair, replace and remove) such underground communication facilities as Grantee may from time to time require (including ingress thereto and egress therefrom) consisting of wires, cables, conduits, manholes, handholes and aboveground markers, pedestals, terminal equipment cabinets, other associated electrical conductors and necessary fixtures and appurtenances in, under and upon that certain real property in the County of Eureka, State of Nevada described as:

PARCEL I.

That portion of the southwest one-quarter (SW 1/4) of Section 25, Township 34 North, Range 51 East, M.D.B.&M., being a strip of land ten (10.00) feet in width, five (5.00) feet on each side of the following described centerline:

Beginning at a point on the South line of said Section 25, which bears South 89°33'00" East 947.89 feet from the southwest corner of said Section 25; thence North 80°58'35" East 425.00 feet; thence North 33°53'08" East 409.44 feet.

PARCEL II

That portion of Section 35, Township 34 North, Range 51 East, M.D.B.&M., being a strip of land ten (10.00) feet in width, five (5.00) feet on each side of the following described centerline:

Beginning at a point on the East line of said Section 35, which bears South 00°22'24" West 1722.16 feet from the northeast corner of said Section 35; thence South 36°38'42" West 1549.60 feet; thence South 42°51'45" West 356.62 feet; thence South 48°39'43" West 237.03 feet; thence South 30°19'13" West 567.04 feet; thence South 40°17'52" West 713.77 feet; thence South 47°53'45" West 584.09 feet; thence South 62°49'48" West 308.74 feet; thence South 78°36'44" West 389.06 feet; thence South 61°16'27" West 179.58 feet; thence South 03°00'54" West 224.91 feet, and also beginning at a point on the South line of said Section 35 which bears South 89°52'15" East 1078.46 feet from the southwest corner of said Section 35; thence North 47°00'22" West 200.83 feet; thence North 75°43'41" West 155.56 feet; thence South 84°56'55" West 170.02 feet; thence South 73°41'37" West 103.53.

Document Correct: *[Signature]*
RIGHT OF WAY

Grantee shall be responsible for damage caused intentionally or by any negligent act or omission of Grantee, its agents or employees while exercising the rights granted herein.

Executed this 5 day of JANUARY 19 81

T LAZY S RANCH

By C. B. Thornton, Jr.
C. B. Thornton, Jr.

EU-SI

THIS BOX FOR RECORDER'S USE

RECORDED AT REQUEST OF

WHEN RECORDED RETURN TO

Name BELL TELEPHONE COMPANY OF NEVADA
Street ATTN: RIGHT OF WAY DEPARTMENT
Address 595 E. PLUMB LANE
City & P. O. BOX 11010
State RENO, NEVADA 89520

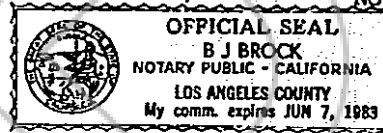
NO DOCUMENTARY TRANSFER TAX DUE. BY MA Hodgdon
BELL TELEPHONE COMPANY OF NEVADA AGENT

STATE OF California)
) ss.
COUNTY OF Los Angeles)

On January 5, 1981 personally appeared
before me, a notary public C. B. Thornton, Jr.
_____, who acknowledged that he
executed the above instrument.

B. J. Brock

(signature) B. J. Brock
Notary Public



RECORDED AT REQUEST OF
Bell Telephone Co. of NV
BOOK 91 PAGE 387

81 FEB 12 A10: 29

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEPAULI - RECORDER
FILE NO. 78844
FEE \$ 5.00

BOOK 91 PAGE 389