

The undersigned Grantor(s) hereby grant(s) to BELL TELEPHONE COMPANY OF NEVADA, Grantee, its successors and assigns, an easement to construct and maintain (place, operate, inspect, repair, replace and remove) such underground communication facilities as Grantee may from time to time require (including ingress thereto and egress therefrom) consisting of wires, cables, conduits, manholes, handholes and aboveground markers, pedestals, terminal equipment cabinets, other associated electrical conductors and necessary fixtures and appurtenances in, under and upon that certain real property in the County of Eureka, State of Nevada described as:

PARCEL I

That portion of the northeast one-quarter of the southwest one-quarter (NE 1/4 of SW 1/4) of Section 2, Township 34 North, Range 51 East, M.D.B.&M., more particularly described as follows: a strip of land ten (10.00) feet in width, five (5.00) feet on each side of the following described centerline:

Commencing at the northeast corner of said Section 2; thence South 53°29'40" West 4475.77 feet to the TRUE POINT OF BEGINNING; thence South 38°09'55" West 83.16 feet; thence South 37°58'42" West 455.24 feet; thence South 30°58'53" West 133.08 feet.

PARCEL II

That portion of the northwest one-quarter of the northwest one-quarter (NW 1/4 of NW 1/4) of Section 11, Township 34 North, Range 51 East, M.D.B.&M., more particularly described as follows: a strip of land ten (10.00) feet in width, five (5.00) feet on each side of the following described centerline:

Commencing at the northwest corner of said Section 11; thence South 89°53'00" East 157.27 feet to the TRUE POINT OF BEGINNING; thence South 24°53'53" West 34.22 feet; thence South 20°49'49" West 410.58 feet.

PARCEL III

That portion of the east one-half of the east one-half (E 1/2 of E 1/2) of Section 10, Township 34 North, Range 51 East, M.D.B.&M., more particularly described as follows: a strip of land ten (10.00) feet in width, five (5.00) feet on each side of the following described centerline:

Commencing at the northeast corner of said Section 10; thence South 14°39'48" West 1365.54 feet to the TRUE POINT OF BEGINNING; thence South 20°41'14" West 141.94 feet; thence South 16°41'36" East 149.79 feet; thence South 5°11'50" West 191.95 feet; thence South 02°54'45" West 212.79 feet; thence South 00°38'19" East 203.42 feet; thence along a curve concave to the southwest having a central angle of 75°47'06", a radius of 165.60 feet and a length of 219.04 feet; thence South 37°15'14" West 188.07 feet; thence along a curve concave to the southeast having a central angle of 53°41'28", a radius of 178.26 feet and a length of 167.05 feet; thence South 10°24'30" West 119.54 feet; thence along a curve concave to the southwest having a central angle of 50°37'36", a radius of 213.03 feet and a length of 188.23 feet; thence South 35°43'18" West 206.15 feet; thence along a curve concave to the southeast having a central angle of 47°45'34", a radius of 174.77 feet and a length of 145.68 feet; thence South 11°50'31" West 265.64 feet; thence South 13°22'48" West 207.91 feet; thence South 9°38'23" West 224.30 feet; thence South 15°04'00" West 319.86 feet; thence South 25°05'49" West 121.00 feet; thence North 81°24'20" West 61.90 feet.

Document Corrected by [Signature] Right of Way Manager

Grantee shall be responsible for damage caused intentionally or by any negligent act or omission of Grantee, its agents or employees while exercising the rights granted herein.

Executed this 23 day of JANUARY 19 81

T LAZY S RANCH

By C. B. Thornton, Jr.

EU-52

THIS BOX FOR RECORDER'S USE

RECORDED AT REQUEST OF

WHEN RECORDED RETURN TO

Name BELL TELEPHONE COMPANY OF NEVADA
Street ATTN: RIGHT OF WAY DEPARTMENT
Address 595 E. PLUMB LANE
City & State P. O. BOX 11010
RENO, NEVADA 89520

NO DOCUMENTARY TRANSFER TAX DUE, BY [Signature]
BELL TELEPHONE COMPANY OF NEVADA AGENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

On January 23rd, 1981 personally appeared
before me, a notary public C. B. THORNTON, JR.
_____, who acknowledged that he
executed the above instrument.



B. J. Brock
(signature)

EU-52

RECORDED AT REQUEST OF
Bell Telephone Co. of NV
BOOK 91 PAGE 390

81 FEB 12 AID: 30

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEPAUL RECORDER
FILE NO. 78845
FEE \$ 5.00

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