78963

AFFIDAVIT OF ANNUAL ASSESSMENT WORK

STATE OF COLORADO)
COUNTY OF JEFFERSON)

EARL W. ABBOTT, of lawful age, being first duly sworn, based upon his personal knowledge and belief, states as follows:

- 1. That this Affidavit is made on behalf of Hugh M. & Kathryn Baldwin and U.S. Minerals Exploration Company the owner(s) of the unpatented claims described on Exhibit A and B attached hereto and made a part hereof.
- 2. That is excess of \$100.00 worth of labor was performed or improvements made upon or for the benefit of each of the said lode claims during the period September 1, 1980 to January 15, 1981.
- 3. That the character of the labor performed was drilling performed by Boyles Brothers with related assaying, logging, geologic studies and road work.
- 4. That the foregoing work was done for the assessment year beginning 12:00 Noon September 1, 1980 and ending 12:00 Noon September 1, 1981.
- 5. The party having an interest in the claims and at whose expense the labor was performed is Energy Reserves
 Group, Inc.

DATED this 10th day of February, 1981.

ENERGY RESERVES. GROUP, INC.

EARL W. ABBOTT District Geologist

The foregoing instrument was subscribed, sworn to and acknowledged before me this by day of February, 1981 by EARL W. ABBOTT, District Geologist, Minerals Division, Energy Reserves Group, Inc.

Witness my hand and official seal.

My commission expires: 1/13/82

SEAL Affixed

Notary Public

NOOK 91 PAGE 526

Exhibit "A"

Eureka County, Nevada Township 24 North, Range 50 & 51 East Antelope Mining District

OWNER: Hugh M. Baldwin and Kathryn Baldwin P.O. Box 296 Eureka, Nevada 89316

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Location Certif	icate	Amend	ments	Reloca	tions	보고 경기 보고 개통 (제공) 2013년 - 기교통 (제공)
Book	Page	Book	Page	<u>Book</u>	Page	BLM Serial Number
	-					
D	400	42	458	87	413	167108
I	155			90	456	120700 & 182502
J	149	J	158 & 164			120701
J	150			•)	120702
J	150	J	165			120703
J	151	J	165			120704
J	151	J	166	1		120705
J	157					120706
J	161	The state of the s				120707
3/ /	162		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			120708
J	152	J	166	/		120709
: \ \	162		/	. \		120710
: 1/ /	163					120711
i J \ \	163			' /		120712
7 J	152	J				120713
) J	153					120713
) J	153					120714
LJρ	154			90	457	120714 & 182506
2 J	157		•			120716
3 J	158					120717
4 J	164					120718
	Book D I J J J J J J J J J J J J J J J J J	D 400 I 155 J 149 J 150 J 150 J 151 J 151 J 151 J 161 J 162 J 152 J 162 J 163 J 163 J 163 J 152 J 153 J 153 J 153 J 154 J 157 J 158	Location Certificate Amenda Book Page Book D 400 42 I 155 J J 149 J J 150 J J 151 J J 151 J J 161 J J 162 J J 163 J J 152 J J 153 J J 153 J J 157 J J 158 J	Book Page Book Page D 400 42 458 I 1.55 1.55 1.58 & 162 J 150 J 165 J 150 J 165 J 151 J 165 J 151 J 166 J 157 J 166 J 162 J 166 J 163 J 163 J 153 J 167 J 153 J 167 J 153 J 154 J 157 J 158	Location Certificate Book Page Page	Location Certificate Amendments Relocations Book Page Book Page Book Page D 400 42 458 87 413 I 155 90 456 J 149 J 158 & 164 J 150 J 165 J 151 J 165 J 151 J 166 J 157 J 166 J 162 J 166 J 163 J 167 J 153 J 167 J 153 J 90 J 157 J 157 J 157 J 90 J 157 J 158

Exhibit "B"

Eureka County, Nevada Township 24 North, Range 50 & 51 East Antelope Mining District

OWNER: U.S. Minerals Exploration Company 12395 W. 53rd Ave., Suite G-10 Arvada, Colorado 80002

Location Certificate

Claim Name	Book	Pages	BIM Serial Number
LB 27-38	89	549-560	177308-177319
LB 1A-7A	87	414–420	167109-167115
DC 1-12	81	555-566	153903-153914
DC EX 9-65, 42A-47A	87	112–168	165933-165995
DC EX 66-89	89	561–584	177320–177343
LBX	90	461	182500
LBX 1	90	462	182501
Lead Bar 14	90	458	182503
Lead Bar 15	90	459	182504
Lead Bar 18	90	460	182505

RECORDED AT REQUEST OF Energy Reserves Group, Inc. BOOK 91 FACE 526

81 FEB 20 A10: 12

OFFICIAL RECORDS
EUREKA SCUMTA NEVADA
WILLIS A DEFACUL RECORDER
FOR THE NO. 100 ASS
FLE & 36.25