Escrow No. 15712-EK/VS 79110 After recording return to: Sierra Land Title Corp. P.O. Box 1887 Carson City, Nev.

89701

QUITCLAIM DEED

NES 375. U. HU Documentary Transfer Tax Computed on full value of property conveyed; of Computed on full value less tiens and encumbran remaining thereon at time of transfer. Www. Day Status Under penalty of perjury: Signature of declarant or agent

determining tex-firm name.

THIS DEED, made this 16th day of February, 1981 between PAULINE KNUPP, a married woman, hereinafter referred to as "GRANTOR", and J. DILLON KNUPP, a married man as his sole and separate property, hereinafter referred to as "GRANTEE",

WITNESSETH:

That the Grantor in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other valuable consideration, the receipt of which is hereby acknowledged, does hereby transfer, release and forever Quitclaim unto the Grantee and the successors, heirs and assigns of Grantee all of Grantor's right, title and interest in and to the property situate in the County of Eureka, State of Nevada, and more particularly described on Exhibit "A", attached hereto and by this reference incorporated herein.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee and to the successors, heirs and assigns of Grantee forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF Koinsas

Iffized

COUNTY OF TAINHOR

1981, personally appeared before me, a Notary Public, PAULINE KNUPP, who acknowledged that she personally pwledged the foregoing instrument. SEAL

point ment expires July 20, 1983.

BOOK 0 9 2 PAGE 1 1 1

EXHIBIT "A"

All that certain real property situate, lying and being in the County of Eureka, State of Nevada, more particularly described as follows:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B. & M.

Section 26: E 1/2

Together with all buildings and improvements thereon;

Together with all right, title and interest in and to water rights appurtenant to said lands, particularly any and all right, title and interest by virtue of application Nos. 19329 and 19999 for permission to appropriate the public waters of the State of Nevada, on file in the office of the State Engineer of Nevada;

Together with the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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RECORDED AT REQUEST OF Sierra Land Tilla Corp. 800K 92 PAGE LLL

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OFFICIAL RECORDS
EURCKA COUNTY APVADA
WILLIS A. DEPAGLI-RECORDER
FILE M. 79110
FEE \$ 4.00