RECORDING REQUESTED BY

FIRST AMERICAN TITLE CO. OF NEVADA BOOK 92 TASE 125

81 MAR 10 A10: 31

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Mr. and Mrs. G.Lorenzini Mr. P. Smith

c/o P. O. Box 507 Arcadia, Ca. 91006 RE; escrow 3279-C

OFFICIAL RECORDS

WILLIS A. DEPAOLI RECORDER FEE 5 300

Title Order No.

THIS SPACE FOR RECORDER'S USE

RPTT PAID \$16.50

## **GRANT DEED**

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$/6.

☑ Computed on full value of property conveyed, or
☑ Computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

T.P.FOSTER who aquired title as THEODORE P. FOSTER, JR.

hereby GRANT(S) to

GARY L. LORENZINI and MARLENE D. LORENZINI, husband and wife as Joint Tenants as to an undivided one-half interest and PERRY SMITH, a single man as to an undivided one-half interest all as Tenants in Common-

the following described real property in the County of

State of @888mata: Nevada

(60 acres-vapant land- Crescent Valley, Nevada)

All those certian lots, pieces or parcels of land situtate in the County of Eureka, State of Nevada, more particularly described as follows;

TOWNSHIP 31 NORTH, RANGE 48 EAST, MDB&M.

Section 33; SANEANWA; SEANWA

Excepting therefrom all of the petroleum, oil, natural gas, and products derived therefrom, as excepted and reserved in the Deed recorded September 24, 1951 in Book 24 of Deeds at page 108, Eureka County, Nevada.

Dated

November 4,1980

STATE OF CALIFORNIA COUNTY OF .

VECEMBER ) 1986\_ before me, the undersigned,

a Notary Public in and for said State, personally appeared

T.P.Foster

known to me to be the person(s) whose name(s) (s(are), subscribed to the within instrument and acknowledged that

executed the same. Witness my hand and official seal.

OFFICIAL SEAL BEVERLEY J MARZO NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My comm. expires MAR 25, 1983

G:

(Space above for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE.

Street Address

City & State BOOK 0 9 2 PAGE | 25

**FATCOLA 72** 

Signature