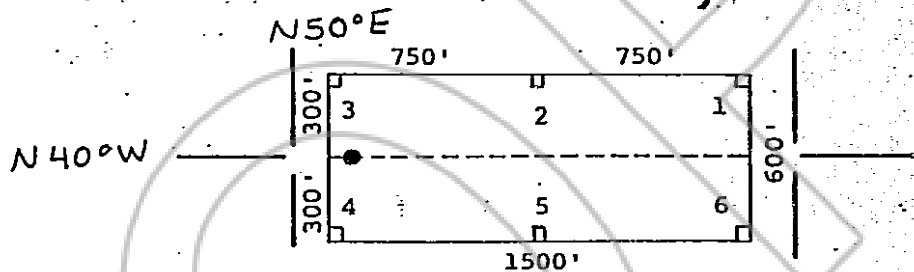


STATE OF NEVADA
CERTIFICATE OF MINING LOCATION
LODE CLAIM ON PUBLIC DOMAIN

NOTICE IS HEREBY GIVEN that the RIL No. 40
lode mining claim has been located by AMERICAN SELCO INC.
a New York corporation, whose address is 90 West Grove Street,
Suite 100, Reno, Nevada 89509. The general course of this claim
is Northwest & Southeast. This claim is 1500 feet in length
along the course of the claim, being 10 feet from the point
of discovery in a N40°W direction to the Northwest end
line of this claim, and 1490 feet in a S40°E
direction to the Southeast end line of the claim. This claim is
600 feet in width, being 300 feet in width on each side of the
center line of the claim.

This claim is located within the NE Quarter of Section 24, Township 19 North, Range 52 East, Mount Diablo Base and Meridian, unknown Mining District, Eureka County, Nevada. The location monument of this claim is situated with reference to some natural object or permanent monument as follows: The number one corner of this claim is located approximately 7,42.5 feet S 10° 50' W from the located southwest corner of section 7, T19N, R53E, MDM.

The corners of this claim are marked by 4"x4" posts or 4" trees with metal tags inscribed with the appropriate corner number as shown on the following sketch and the accompanying claim map.



The location work consisted of making the maps as provided in NRS 517.040.

Dated and posted on the ground this 2 day of February, 1981

Witnesses:

Locator:

AMERICAN SELCO INC.

By Mike Fee
Agent for
American Selco Inc.

RECORDED AT REQUEST OF
AMERICAN SELCO, INC.
BOOK 92 PAGE 221

99

OF MAR 11

AD
OFFICIAL RECORDS
EUREKA COUNTY, CALIFORNIA
WILLIS A. DEPAULI-RECORDER
FILE NO. 9193
PAGE 302

COUNTY OF

155.

I hereby certify that the within instrument was filed and recorded at the request of:

FILE NO. _____
on _____
at _____
Docket _____ page _____

Docket	page
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
11	11
12	12
13	13
14	14
15	15
16	16
17	17
18	18
19	19
20	20
21	21
22	22
23	23
24	24
25	25
26	26
27	27
28	28
29	29
30	30
31	31
32	32
33	33
34	34
35	35
36	36
37	37
38	38
39	39
40	40
41	41
42	42
43	43
44	44
45	45
46	46
47	47
48	48
49	49
50	50
51	51
52	52
53	53
54	54
55	55
56	56
57	57
58	58
59	59
60	60
61	61
62	62
63	63
64	64
65	65
66	66
67	67
68	68
69	69
70	70
71	71
72	72
73	73
74	74
75	75
76	76
77	77
78	78
79	79
80	80
81	81
82	82
83	83
84	84
85	85
86	86
87	87
88	88
89	89
90	90
91	91
92	92
93	93
94	94
95	95
96	96
97	97
98	98
99	99
100	100

~~Witness my hand and official~~
seal the day and year aforesaid.

County Recorder

By Deputy Recorder **BOOK 092 PAGE 221**