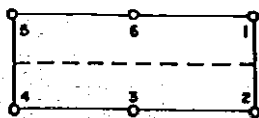


79194



STATE OF NEVADA

Fee \$ \_\_\_\_\_

COUNTY OF EUREKA

Number \_\_\_\_\_

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_  
 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
 Reception No. \_\_\_\_\_

These diagrams explain the method  
 of description of the claim.

Recorder \_\_\_\_\_

Deputy \_\_\_\_\_

## CERTIFICATE OF LOCATION - NEVADA

THE UNDERSIGNED hereby certifies that EXXON CORPORATION, by its Agent, the undersigned, does hereby locate the \_\_\_\_\_ MH 750 \_\_\_\_\_ Lode Mining Claim on this \_\_\_\_\_ 6TH \_\_\_\_\_ day of \_\_\_\_\_ FEBRUARY \_\_\_\_\_, 19 81, situated in the \_\_\_\_\_ MT. HOPE \_\_\_\_\_ Mining District, \_\_\_\_\_ EUREKA \_\_\_\_\_ County, Nevada.

(\*) Said Claim is located in the \_\_\_\_\_ SW (SE) \_\_\_\_\_ (Quarter), Section(s) \_\_\_\_\_ 21 (20) \_\_\_\_\_ Township \_\_\_\_\_ 22 NORTH \_\_\_\_\_, Range \_\_\_\_\_ 51 EAST \_\_\_\_\_, Mt. Diablo P. M., and more particularly described as follows, to-wit:

Beginning at the Northeast Corner Post Number 1,

Thence, 600 feet in a SOUTHERLY direction to Post Number 2,  
 Thence, 750 feet in a WESTERLY direction to Post Number 3,  
 Thence, 750 feet in a WESTERLY direction to Post Number 4,  
 Thence, 600 feet in a NORTHERLY direction to Post Number 5,  
 Thence, 750 feet in a EASTERLY direction to Post Number 6,  
 Thence, 750 feet in a EASTERLY direction to Post Number 1,

the point of beginning, and all posts being 4 1/2" x 4" x 4" (OR A CUT TREE)

The Claim Monument on which the Notice is posted lies approximately midway between the two sides and is 10 feet from the EAST end and 1490 feet from the WEST end.

To tie this Claim to the Public Survey, begin at the \_\_\_\_\_ SOUTHWEST \_\_\_\_\_ Corner, Section \_\_\_\_\_ 30 \_\_\_\_\_, Township \_\_\_\_\_ 23 NORTH \_\_\_\_\_, Range \_\_\_\_\_ 52 EAST \_\_\_\_\_, Mt. Diablo P. M., thence bear \_\_\_\_\_ SOUTH \_\_\_\_\_, 29,400 feet and \_\_\_\_\_ WEST \_\_\_\_\_, 19,100 feet to the Northeast Corner of this Claim.

The location work consisted of making the map as provided in NRS 517.040.

Dated \_\_\_\_\_ FEBRUARY 26 \_\_\_\_\_, A. D., 19 81, and filed in duplicate.

(\*) \_\_\_\_\_

EXXON CORPORATION  
 (c/o Exxon Minerals Company  
 P. O. Box 120  
 Denver, Colorado 80201)

By: Richard D. Inberg  
 Its Agent  
 -Locator-

STATE OF \_\_\_\_\_ WYOMING \_\_\_\_\_ }  
 COUNTY OF \_\_\_\_\_ FREMONT \_\_\_\_\_ } ss

Subscribed and sworn to before me this \_\_\_\_\_ 26TH \_\_\_\_\_ day of \_\_\_\_\_ FEBRUARY \_\_\_\_\_, 19 81, by \_\_\_\_\_ RICHARD D. INBERG \_\_\_\_\_ as Agent for EXXON CORPORATION.

My Commission Expires:

APRIL 4, 1982

Patricia A. Van Heuten  
 Notary Public  
 PATRICIA A. VAN HEUTEN - Notary Public  
 County of \_\_\_\_\_ State of \_\_\_\_\_  
 My Commission expires April 4, 1982

BOOK 92 PAGE 241

RECORDED AT REQUEST OF  
 INBERG SURVEYING CO.  
 BOOK 92 PAGE 241

81 MAR 11 AM 11:44

OFFICIAL RECORDS  
 EUREKA COUNTY, NEVADA  
 WILLIS A. DEPAULIS, RECORDER  
 FILE NO. 79194  
 FEE \$ 3.00