79198	
\	STATE OF NEVADA) Fee \$
- 08 20	COUNTY OF EUREKA SS Number
4 3 2	Filed for record this day of
	Filed for record this day of 19 , at o'clock H. Reception No.
	Reception No.
These diagrams explain the method	Recorder Deputy
of description of the claim.	
	LOCATION - NEVADA
THE UNDERSIGNED hereby certifies that	t EXXON CORPORATION, by Its Agent, the undersigned,
this 6TH day	Lode Mining Claim on of FEBRUARY , 19 81 , situated in strict, EUREKA County, Nevada.
(*) Said Claim is located in the NW	(NE)(Quarter), Section(s)28 (29)
nore particularly described as follows, to	51 EAST , Ht. Diablo F. H., and powit:
Beginning at the Northeast Corner Po	st Number 1.
Thence, 600 feet in a <u>SO</u> Thence, 750 feet in a <u>WE</u>	UTHERLY direction to Post Number 2, STERLY direction to Post Number 3,
Thence, 750 feet in a WE	
Thence, 600 feet in a NO Thence, 750 feet in a EA	STERLY direction to Post Number 6,
Thence, 750 feet in a EA	
the point of beginning, and all posts being 4½ × 4" × 4" (OR A CUT TREE)	
The Claim Monument on which the Noti	ce is posted lies approximately midway between
the two sides and is <u>10</u> feet from the WEST end.	the EAST end and 1490 feet from
To tie this Claim to the Public Surv	ey, begin at the SOUTHWEST Corner,
Section 30 , Township 23 NORTH	, Range 52 EAST , Mt. Diablo P. M.,
thence bear SOUTH, 31,800 to the Northeast Corner of this Claim.	feet and WEST , 19,100 feet
	- at a as amounted in MDC 517 060
Dated FEBRUARY 26	g the map as provided in NRS 517.040. A. D., 19 <u>81</u> , and filed in duplicate.
0	
(* SPETION LINES PROJECTED)	EXXON CORPORATION
Sees The see	(c/o Exxon Minerals Company P. O. Box 120
	Denver, Colorado 80201)
	0.000
AAA SO	By: Kakar Odlera
MAR MAR FILE A	Its Agent -Locator-
STATES WYCMING SS	
COUNTY OF FREMONT)	
Subscribed and sworm to before me th	is 26TH day of FEBRUARY
19_8114 by BY RICHARD DETINBERG 15	as Agent for EXXON CORPORATION
	Vatricio O. Clar Akoten
W. Combeton Systems	Notary Public
Hy Commission Expires:	PATRICIA A. VAIT ROUTLUS - RAZBEY STANSER
APRIL 4, 1982	ORDER OF PROCEST () Sector () Winning }

RANKA A S LARES 4 2

My Commission expires April 4, 1922