7	9207
	STATE OF NEVADA) Fee \$
δs i zφ	COUNTY OF EUREKA ' Number
3 2	Filed for record this day of 19, ato'clock, H.
	19 , at o'clock n N. Reception No.
	reception no.
These diagrams explain the method	Recorder Deputy
of description of the claim.	
CERTIFIC	ATE OF LOCATION - NEVADA
	es that EXXON CORPORATION, by its Agent, the undersigned,
does hereby locate the MH 7 this 15TH	day of FERRUARY . 19 81 . situated in
the Mr. HOPE Min	ing District, EUREKA County, Nevada.
(*) Said Claim.is located in the	NW (NE) (Quarter), Section(s) 33 (32)
Township 22 NORTH	kange 51 EAST
more particularly described as foll	ows, to-wit:
Beginning at the Northeast Cor	ner Post Number 1,
Thence, 600 feet in	
Thence, 750 feet in	a WESTERLY direction to Post Number 3,
Thence, 750 feet in feet in	- <u>1</u>
Thence, 750 feet in	a EASTERLY direction to Post Number 6,
Thence, 750 feet In	a EASTERLY direction to Post Number 1,
the point of beginning, a	and all posts being 4½' × 4" × 4" (OR A CUT TREE)
Ti Clair Harrant on which th	ne Notice is posted lies approximately midway between
the two sides and is 10 fee	et from the EAST end and 1490 feet from
the WEST end.	
To the this Claim to the Publi	ic Survey, begin at the <u>SOUTHWEST</u> Corner,
Section 30 , Township 23 I	NORTH , Range <u>52 EAST</u> , Mt. Diablo P. M.,
thence bear <u>SOUTH</u> , <u>37</u> , to the Northeast Corner of this Cla	
The location work consisted of Dated FEBRUARY 26	f making the map as provided in NRS 517.040. , A. D., 19 81, and filed in duplicate.
Dated FEBRUARY 26	, A. D., 15_21, Sind 11133 iii sapitosidos
мл X : \	EXXON CORPORATION
(* SEET ON LINES PROJECTED	(c/o Exxon Hinerals Company
	P. O. Box 120
	Denver, Colorado 80201)
27 / := 編 型	0 1 20 10
AR SEE	By: A head of chales
EFGOS BOOK S BI MAR BI MAR COLFIC FILES AL	Its Agent
加 。	-Locator-
STATE OF WYOMING	
	\$\$
COUNTY OF FREMONT	
Subscribed and sworn to befor	e me this <u>26TH</u> day of <u>FEBRUARY</u> .
19 81 , by RICHARD D. INBER	
	Cotin Bill al-
the Friday and The Control	Notary Public
My Commission Expires:	PATRICIA A. WAR HIGHTEN FROILING PUBLIC
	County of State of
APRIL 4, 1982	BOOKO 92 PAGE 254
	31), Commission expired April 4, 1992