	79235	
9 9	STATE OF NEVADA	Fee \$
	COUNTY OF EUREKA)ss Number
	COUNTY OF ECREAN	
	Filed for record th	is day of
	19 at	o'clock M.
	Reception No.	
	님으로 하다. 회사회사 하네 회사를 받	
These diagrams explain the method	Recorder	Deputy
of description of the claim.	Necoj dej	
	요즘 회사는 경험을 살아지고 있다면 결국	
CERTIF	ICATE OF LOCATION - NEVADA	
	CY AL CYVON CORPORATION	L. He Asset the understaned
does hereby locate theM	ries that Exxun Curpuration,	by its Agent, the undersigned,
	day of FEBRUARY	Lode Hining Claim on
	ining District, EUREKA	County, Nevada.
(*) Said Claim is located in the Township 22 NORTH	NWENE - (Quarter),	Section(s) 16
Township 22 NORTH	, Range51 EAST	, Mt. Diablo P. M., and
more particularly described as fo	llows, to-wit:	
Beginning at the Northeast C	orner Post Number 1,	
-1 f 1	n a SOUTHERLY direction 1	to Post Number 2,
Thence, 600 feet in Thence. 750 feet in		to Post Number 3,
· · · · · · · · · · · · · · · · · · ·		to Post Number 4,
Thence, 750 feet i		to Post Number 5,
Thence, 750 feet i	n a EASTERLY direction	to Post Number 6,
Thence, 750 feet I		to Post Number 1,
}		
the point of beginning,	and all posts being 4½° × 4°	" x 4". (OR A CUT TREE)
The Claim Monument on which	the Notice is posted iles ap eet from the <u>EAST</u> end	proximately midway between
	eet from the EAST end	and 1450 lest 110.11
the <u>WEST</u> end.		
To tie this Claim to the Pub	lic Survey, begin at the	SOUTHWEST Corner,
Section 30 Township 23	NORTH , Range 52 EAST	, Mt. Diablo P. H.,
thence bear SOUTH , 2	1,600 feet and WEST	, 17,600 feet .
to the Northeast Corner of this C	laim.	
	. 6 1.1	a in upe E17 olo
. The location work consisted	or making the map as provide , A. D., 1981 , and f	iled in dunlicate
Oated FEBRUARY 26	, A. U., 19 <u>.01</u> , and 1	ited in adplicace:
ocally ~ a	1 1	
	EXXON CORPORATION	
(* SECTION LINES PROJECTED)	(c/o Exxon Hinera	ls Company
	P. O. Box 120	
	Denver, Colorado	80201)
	- 1	
BO _ E E E E E E E E E E E E E E E E E E		2011
MAR MAR	By: Kalen	N Illen
	1ts	Agent
6 8	-Loc	ator-
Z /)		
STATE OF WYOMING	<u>)</u>	
/ /	ss	
COUNTY OFFREMONT)	
	÷	
Subscribed and sworn to before	ore me this <u>26TH</u> da	y of FEBRUARY
19 81 by RICHARD D. IN		For EXXON CORPORATION.
	1-1-1-	101 11
	MITHIELD	J. J. Mart Martin
	No.	Stary Public
Hy Commission Expires:		PATRICIA A VAN INCUTERI - ROCCIO PUBLIC
Signature Committee Commit		A STATE OF THE PROPERTY OF THE
APRIL 4, 1982		· · · · · · · · · · · · · · · · · · ·
THE STATE OF THE S	BOOKO 92 PAGE2	82
한 전 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	Total Control of the	My Commission expites April 4, 1972
A수 2월	表示: 1 · 14 · 18 · 18 · 18 · 18 · 18 · 18 ·	•