

79241

STATE OF NEVADA

Fee \$

COUNTY OF EUREKA

Number

Filed for record this _____ day of _____
 19____, at _____ o'clock _____ M.
 Reception No. _____

Recorder

Deputy

These diagrams explain the method
 of description of the claim.

CERTIFICATE OF LOCATION - NEVADA

THE UNDERSIGNED hereby certifies that EXXON CORPORATION, by its Agent, the undersigned,
 does hereby locate the MH 797 Lode Mining Claim on
 this 4TH day of FEBRUARY, 19 81, situated in
 the MT. HOPE Mining District, EUREKA County, Nevada.

(*) Said Claim is located in the SW&SE 1 (Quarter), Section(s) 16
 Township 22 NORTH, Range 51 EAST, Mt. Diablo P. M., and
 more particularly described as follows, to-wit:

Beginning at the Northeast Corner Post Number 1,

Thence, 600 feet in a SOUTHERLY direction to Post Number 2,
 Thence, 750 feet in a WESTERLY direction to Post Number 3,
 Thence, 750 feet in a WESTERLY direction to Post Number 4,
 Thence, 600 feet in a NORTHERLY direction to Post Number 5,
 Thence, 750 feet in a EASTERLY direction to Post Number 6,
 Thence, 750 feet in a EASTERLY direction to Post Number 1,

the point of beginning, and all posts being 4 1/2" x 4" x 4". (OR A CUT TREE)

The Claim Monument on which the Notice is posted lies approximately midway between
 the two sides and is 10 feet from the EAST end and 1490 feet from
 the WEST end.

To tie this Claim to the Public Survey, begin at the SOUTHWEST Corner,
 Section 30, Township 23 NORTH, Range 52 EAST, Mt. Diablo P. M.,
 thence bear SOUTH, 23,400 feet and WEST, 17,600 feet
 to the Northeast Corner of this Claim.

The location work consisted of making the map as provided in NRS 517.040.
 Dated FEBRUARY 26, A. D., 1981, and filed in duplicate.

EXXON CORPORATION
 (c/o Exxon Minerals Company
 P. O. Box 120
 Denver, Colorado 80201)

By:

Richard D. Inberg
 Its Agent
 -Locator-

STATE OF WYOMING

COUNTY OF FREMONT

Subscribed and sworn to before me this 26TH day of FEBRUARY,
 19 81, by RICHARD D. INBERG as Agent for EXXON CORPORATION.

My Commission Expires:

APRIL 4, 1982

BOOK 92 PAGE 288

