



79254

STATE OF NEVADA

COUNTY OF EUREKA

} ss

Fee \$

Number

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ H.  
Reception No. \_\_\_\_\_

These diagrams explain the method of description of the claim.

Recorder

Deputy

### CERTIFICATE OF LOCATION - NEVADA

THE UNDERSIGNED hereby certifies that EXXON CORPORATION, by its Agent, the undersigned, does hereby locate the \_\_\_\_\_ MH 810 \_\_\_\_\_ Lode Mining Claim on this \_\_\_\_\_ 4TH \_\_\_\_\_ day of \_\_\_\_\_ FEBRUARY \_\_\_\_\_, 19 81 \_\_\_\_\_, situated in the \_\_\_\_\_ MT. HOPE \_\_\_\_\_ Mining District, \_\_\_\_\_ EUREKA \_\_\_\_\_ County, Nevada.

(\* ) Said Claim is located in the \_\_\_\_\_ NE \_\_\_\_\_ (Quarter), Section(s) \_\_\_\_\_ 21 \_\_\_\_\_ Township \_\_\_\_\_ 22 NORTH \_\_\_\_\_, Range \_\_\_\_\_ 51 EAST \_\_\_\_\_, Mt. Diablo P. M., and more particularly described as follows, to-wit:

Beginning at the Northeast Corner Post Number 1,

Thence, 600 feet in a SOUTHERLY direction to Post Number 2,  
Thence, 750 feet in a WESTERLY direction to Post Number 3,  
Thence, 750 feet in a WESTERLY direction to Post Number 4,  
Thence, 600 feet in a NORTHERLY direction to Post Number 5,  
Thence, 750 feet in a EASTERLY direction to Post Number 6,  
Thence, 750 feet in a EASTERLY direction to Post Number 1,

the point of beginning, and all posts being 4 1/2" x 4" x 4". (OR A CUT TREE)

The Claim Monument on which the Notice is posted lies approximately midway between the two sides and is 1490 feet from the EAST end and 10 feet from the WEST end.

To tie this Claim to the Public Survey, begin at the \_\_\_\_\_ SOUTHWEST \_\_\_\_\_ Corner, Section \_\_\_\_\_ 30 \_\_\_\_\_, Township \_\_\_\_\_ 23 NORTH \_\_\_\_\_, Range \_\_\_\_\_ 52 EAST \_\_\_\_\_, Mt. Diablo P. M., thence bear \_\_\_\_\_ SOUTH \_\_\_\_\_, 27,000 feet and \_\_\_\_\_ WEST \_\_\_\_\_, 16,100 feet to the Northeast Corner of this Claim.

The location work consisted of making the map as provided in NRS 517.040.  
Dated \_\_\_\_\_ FEBRUARY 26 \_\_\_\_\_, A. D., 19 81 \_\_\_\_\_, and filed in duplicate.

RECORDED AT REQUEST OF  
INBERG SURVEYING CO  
BOOK 92 PAGE 301  
61 MAR 11 AM 1:18  
OFFICIAL RECORDS  
EUREKA COUNTY - NEVADA  
WILLIS A. DEPAUL - RECORDER  
FILE NO. 79254  
FILE 5-3-80

EXXON CORPORATION  
(c/o Exxon Minerals Company  
P. O. Box 120  
Denver, Colorado 80201)

By: Richard D. Inberg  
Its Agent  
-Locator-

STATE \_\_\_\_\_ WYOMING \_\_\_\_\_ } ss  
COUNTY OF \_\_\_\_\_ FREMONT \_\_\_\_\_ }

Subscribed and sworn to before me this \_\_\_\_\_ 26TH \_\_\_\_\_ day of \_\_\_\_\_ FEBRUARY \_\_\_\_\_, 19 81 \_\_\_\_\_, by \_\_\_\_\_ RICHARD D. INBERG \_\_\_\_\_ as Agent for EXXON CORPORATION.

My Commission Expires:

APRIL 4, 1982

Patricia A. Van Houten  
Notary Public

PATRICIA A. VAN HOUTEN - Notary Public  
County of Fremont  
State of Wyoming  
My Commission expires April 4, 1982

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