	79278	
	→ STATE OF NEVADA) Fee \$
- 00 20	COUNTY OF EUREKA) Number
	Filed for record this	day of
	19 , at Reception No.	O'Clock
These diagrams explain the met	hod Recorder	Deputy
of description of the claim.	Necol del	
CER	TIFICATE OF LOCATION - NEVADA	
THE UNDERSIGNED hereby ce	rtifies that EXXON CORPORATION, by	its Agent, the undersigned,
this	MH 834 day of FEBRUARY	, 19 81 situated in
the MT. HOPE	Mining District, EUREKA	County, Nevada.
(*). Said Claim is located in	the SE (Quarter), Sec	tion(s) 28,
Township 22 NORTH more particularly described as	, Range 51 EAST	, Mt. Diablo P. M., and
Beginning at the Northeas	t Corner Post Number 1,	
	t in a SOUTHERLY direction to Po	
Thence, 750 fee	t in a <u>WESTERLY</u> direction to Pot in a <u>WESTERLY</u> direction to Pot	
Thence, 600 fee	t in a NORTHERLY direction to Po	
Thence, 750 fee	t in a <u>EASTERLY</u> direction to Po	
 -	t in a <u>EASTERLY</u> direction to Po	그는 아이들이 한테 그 살기를 됐다.
the point of beginni	ng, and all posts being 4½' x 4" x	4". (OR A CUT TREE)
The Claim Monument on whi	ch the Notice is posted lies approx	imately midway between
	feet from the <u>EAST</u> end and	10 feet from
the <u>WEST</u> end.		
To tie this Claim to the	Public Survey, begin at the SOL	ЛНWEST Corner,
Section 30 , Township	23 NORTH , Range 52 EAST 34,200 feet and WEST	, Mt. Diablo P. M.,
to the Northeast Corner of thi	s Claim.	10,100
⊸The location work consist	ed of making the map as provided in	NRS 517.040.
Gated FEBRUARY 26	, A. D., 19 <u>81</u> , and filed	in duplicate.
(Sec.)	/ /	
(* SECTION LINES PROJECTED)	EXXON CORPORATION (c/o Exxon Minerals C	omanov.
	P. O. Box 120	Ompany
	Denver, Colorado 802	01)
BECGROE BOOK BOOK BOOK WILLIS A.	Ollower	010
	By: /Yukall	deleco-
6	Its Agen	
Ξ / /	Locator	
STATE OF WYOMING		
COUNTY OF FREMONT) s s	
Subscribed and sworn to b	pefore me this 26TH day of	FEBRUARY
	12. 11	
	familia Of Ch	W/HUTE
	with the control of t	
Hy Commission Expires:		PATRICIA A. VAN HOUTEN - Notary Public
APRIL 4, 1982	나에 경송의 불빛했다. [병원 10] 생	County of State of St

BOOK 0 9 2 PAGE 3 2 5