79292					
	9 9	STATE OF NEVADA)	
		COUNTY OF EURE)ss Numb e r	
	1 3 2				
		Filed for recor		D.CIOCK TOTAL SEE	_K,
 4_		Reception No.		en er fillig i dig til staten en en fillet Kongling och er til staten en en fillet et Kongling och en	
	e diagrams explain the method	Recorde	r	Dept	ity
01 0	escription of the claim.				
	CERTIFICAT	OF LOCATION - NEVAL	۱۵		
	THE UNDERSIGNED hereby certifies	that EXXON CORPORATI	ON, by it	s Agent, the	undersigned, oc.Claim.on
does	hereby locate the MH 848	lay of FEBRU	ARY	, 19 <u>81</u>	situated in
the	MT. HOPE Minin	District,E	UREKA	Cou	nty. Nevada.
(*)	Said Claim is located in the	NF (Ouarte	r) Secti	on(s) 33	
Town	Said Claim is located in the ship 22 NORTH R	inge 51 EAST		, Mt. Diablo I	P. M., and
more	particularly described as follow	s, to-wit:	The same of the sa		
	Beginning at the Northeast Corne	r Post Number 1,	. \		
	Thence, 600 feet in a	SOUTHERLY directi	ion to Pos	t Number 2,	
	Thence, 750 feet in a	WESTERLY direct	ion to Pos	t Number 3,	
	Thence, 750 feet in a			t Number 4, t Number 5,	
	Thence, 600 feet in a Thence, 750 feet in a			t Number 6,	
	Thence, 750 feet in a			t Number 1,	
	the point of beginning, and	all posts being 43	× 4" × 4"	! (OR A CIT	TREE)
a.L	The Claim Monument on which the two sides and is 1490 feet	Notice is posted lie from the FAST	s approxin end and	nately midway 10 feet	between from
the	WEST end.	- LION (110 LION)	_		
	To tie this Claim to the Public	Survey begin at the	SOUR	HWEST	Corner.
Sect	ion 30 , Township 23 NO	RTH , Range 52 EA	ST	Mt. Diabi	o P. H.,
then	ice bear SOUTH , 38,40) feet and\	EST ,	16,100	feet
to t	he Northeast Corner of this Claim	\ \	~		
	The location work consisted of m	aking the map as pro	vided in I	IRS 517.040.	
-	Bted FEBRUARY 26	, A. D., 19 <u>81</u> , a	na iiieo	in dupircate.	
	G \	ENVOU CORDODA	T10Ú		
(* S	EEE PROJECTED	EXXON CORPORA (c/o Exxon Mi		прапу	
		P. O. Box 120	1	,	
		Denver, Color	au0 0020	'',	
			. 1	010	
	CAN MA	By: A	////	Man	
	MAR MAR FILE FOR FILE	" - 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	its Agent		
			-Locator-		
· STA	TE OF WYOMING)				
1)ss				
COU	NTY OF FREMONT	Harris III.	•		
	Subscribed and sworn to before a	ne this 26TH	day_of	FEBRUARY	
19	81 by RICHARD D. INSE	G as Age	nt for EX	XON CORPORATIO	DN.
		1/ohn	in 1	Ala 16	utter,
		- MANUE	Notary	Public	
Hv	Commission Expires:			TRICIA A. V/JI HOUTEII - I	Volzry Public
o de la companya de l			}	County of	Siate of
Ä	PRIL 4, 1982			Fremont (Wyeming
1		DUNKU O O PARFO 3 9)	\—/	ili

My Commission expires April 4, 1552