



STATE OF NEVADA)
) ss Fee \$ _____
 COUNTY OF EUREKA) Number _____
 Filed for record this _____ day of _____
 19____, at _____ o'clock _____ M.
 Reception No. _____

These diagrams explain the method of description of the claim.

Recorder _____ Deputy _____

CERTIFICATE OF LOCATION - NEVADA

THE UNDERSIGNED hereby certifies that EXXON CORPORATION, by its Agent, the undersigned, does hereby locate the _____ MH 859 Lode Mining Claim on this _____ 4TH day of FEBRUARY, 19 81, situated in the _____ MT. HOPE Mining District, _____ EUREKA County, Nevada.

(*) Said Claim is located in the _____ -NW (NE) (Quarter); Section(s) _____ 10 (9) Township _____ 22 NORTH, Range _____ 51 EAST, Mt. Diablo P. M., and more particularly described as follows, to-wit:

Beginning at the Northeast Corner Post Number 1,

- Thence, 600 feet in a SOUTHERLY direction to Post Number 2,
- Thence, 750 feet in a WESTERLY direction to Post Number 3,
- Thence, 750 feet in a WESTERLY direction to Post Number 4,
- Thence, 600 feet in a NORTHERLY direction to Post Number 5,
- Thence, 750 feet in a EASTERLY direction to Post Number 6,
- Thence, 750 feet in a EASTERLY direction to Post Number 1,

the point of beginning, and all posts being 4 1/2' x 4" x 4". (OR A CUT TREE)

The Claim Monument on which the Notice is posted lies approximately midway between the two sides and is _____ 15 feet from the EAST end and _____ 1485 feet from the WEST end.

To tie this Claim to the Public Survey, begin at the _____ SOUTHWEST Corner, Section _____ 30, Township _____ 23 NORTH, Range _____ 52 EAST, Mt. Diablo P. M., thence bear _____ SOUTH, _____ 15,600 feet and _____ WEST, _____ 14,600 feet to the Northeast Corner of this Claim.

The location work consisted of making the map as provided in NRS 517.040. Dated _____ FEBRUARY 26, A. D., 19 81, and filed in duplicate.

(* SECTION LINES PROJECTED)

EXXON CORPORATION
 (c/o Exxon Minerals Company
 P. O. Box 120
 Denver, Colorado 80201)

By: Richard D. Inberg
 Its Agent
 -Locator-

RECORDED AT REQUEST OF INBERG SURVEYING CO BOOK 92 PAGE 350

MAR 11 11:21

OFFICIAL RECORDS
 EUREKA COUNTY, NEVADA
 WILLIS A. DEPAULI-RECORDER
 PH 352-79303
 FEE \$ 3.00

STATE OF _____)
) ss
 COUNTY OF _____)
 FREMONT

Subscribed and sworn to before me this _____ 26TH day of _____ FEBRUARY 19 81, by _____ RICHARD D. INBERG as Agent for EXXON CORPORATION.

Patricia A. Van Houten
 Notary Public

My Commission Expires:

APRIL 4, 1982

BOOK 92 PAGE 350

PATRICIA A. VAN HOUTEN - Notary Public
 County of Fremont
 My Commission expires April 4, 1982