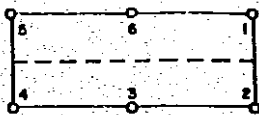
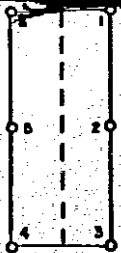


79311



STATE OF NEVADA

Fee \$

COUNTY OF EUREKA

Number

Filed for record this _____ day of _____
 19_____, at _____ o'clock _____ H.
 Reception No. _____

These diagrams explain the method
 of description of the claim.

Recorder

Deputy

CERTIFICATE OF LOCATION - NEVADA

THE UNDERSIGNED hereby certifies that EXXON CORPORATION, by its Agent, the undersigned, does hereby locate the _____ MH 867 _____ Lode Mining Claim on this _____ 4TH _____ day of _____ FEBRUARY _____, 19 81, situated in the _____ MT. HOPE _____ Mining District, _____ EUREKA _____ County, Nevada.

(*) Said Claim is located in the NW&SW (NE&SE) _____ (Quarter), Section(s) _____ 10 (9) Township _____ 22 NORTH _____, Range _____ 51 EAST _____, Mt. Diablo P. M., and more particularly described as follows, to-wit:

Beginning at the Northeast Corner Post Number 1,

Thence, _____ 600 _____ feet in a _____ SOUTHERLY _____ direction to Post Number 2,
 Thence, _____ 750 _____ feet in a _____ WESTERLY _____ direction to Post Number 3,
 Thence, _____ 750 _____ feet in a _____ WESTERLY _____ direction to Post Number 4,
 Thence, _____ 600 _____ feet in a _____ NORTHERLY _____ direction to Post Number 5,
 Thence, _____ 750 _____ feet in a _____ EASTERLY _____ direction to Post Number 6,
 Thence, _____ 750 _____ feet in a _____ EASTERLY _____ direction to Post Number 1,

the point of beginning, and all posts being $4\frac{1}{2}$ ' x 4" x 4". (OR A CUT TREE)

The Claim Monument on which the Notice is posted lies approximately midway between the two sides and is _____ 60 _____ feet from the _____ EAST _____ end and _____ 1440 _____ feet from the _____ WEST _____ end.

To tie this Claim to the Public Survey, begin at the _____ SOUTHWEST _____ Corner, Section _____ 30 _____, Township _____ 23 NORTH _____, Range _____ 52 EAST _____, Mt. Diablo P. M., thence bear _____ SOUTH _____, _____ 18,000 _____ feet and _____ WEST _____, _____ 14,600 _____ feet to the Northeast Corner of this Claim.

The location work consisted of making the map as provided in NRS 517.040.
 Dated _____ FEBRUARY 26 _____, A. D., 19 81, and filed in duplicate.

EXXON CORPORATION
 (c/o Exxon Minerals Company
 P. O. Box 120
 Denver, Colorado 80201)

By:

Its Agent
 -Locator-

RECORDED AT REQUEST OF
 INBERG SURVEYING CO
 BOOK 92 PAGE 358
 81 MAR 11 AM 1:26
 OFFICIAL RECORDS
 EUREKA COUNTY, NEVADA
 WILLIS A. DEPAUL
 FILE NO 79311
 FEE \$ 3.00

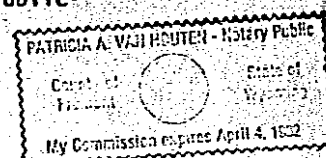
STATE _____ WYOMING _____ }
 COUNTY OF _____ FREMONT _____ } ss

Subscribed and sworn to before me this _____ 26TH _____ day of _____ FEBRUARY _____, 19 81, by _____ RICHARD D. INBERG _____ as Agent for EXXON CORPORATION.

My Commission Expires:

APRIL 4, 1982

Notary Public



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