



STATE OF NEVADA

Fee \$

COUNTY OF EUREKA

Number

Filed for record this _____ day of _____
 19_____, at _____ o'clock _____ M.
 Reception No. _____

These diagrams explain the method
 of description of the claim.

Recorder

Deputy

CERTIFICATE OF LOCATION - NEVADA

THE UNDERSIGNED hereby certifies that EXXON CORPORATION, by its Agent, the undersigned, does hereby locate the _____ M¹ 874 Lode Mining Claim on this _____ 4TH day of FEBRUARY, 19 81, situated in the _____ MT. HOPE Mining District, _____ EUREKA County, Nevada.

(*) Said Claim is located in the _____ SW (Quarter), Section(s) _____ 10 Township _____ 22 NORTH, Range _____ 51 EAST, Mt. Diablo P. M., and more particularly described as follows, to-wit:

Beginning at the Northeast Corner Post Number 1,

Thence, _____ 600 feet in a _____ SOUTHERLY direction to Post Number 2,
 Thence, _____ 750 feet in a _____ WESTERLY direction to Post Number 3,
 Thence, _____ 750 feet in a _____ WESTERLY direction to Post Number 4,
 Thence, _____ 600 feet in a _____ NORTHERLY direction to Post Number 5,
 Thence, _____ 750 feet in a _____ EASTERLY direction to Post Number 6,
 Thence, _____ 750 feet in a _____ EASTERLY direction to Post Number 1,

the point of beginning, and all posts being 4 1/2' x 4" x 4". (OR A CUT TREE)

The Claim Monument on which the Notice is posted lies approximately midway between the two sides and is _____ 1440 feet from the _____ EAST end and _____ 60 feet from the _____ WEST end.

To tie this Claim to the Public Survey, begin at the _____ SOUTHWEST Corner, Section _____ 30, Township _____ 23 NORTH, Range _____ 52 EAST, Mt. Diablo P. M., thence bear _____ SOUTH _____ 19,800 feet and _____ WEST _____ 13,100 feet to the Northeast Corner of this Claim.

The location work consisted of making the map as provided in NRS 517.040.
 Dated _____ FEBRUARY 26, A. D., 19 81, and filed in duplicate.

(*) SECTION LINES PROJECTED)

RECORDED AT REQUEST OF
 INBERG SURVEYING
 BOOK 92 PAGE 365
 MAR 11 AM 11:22
 OFFICIAL RECORDS
 EUREKA COUNTY, NEVADA
 WILLIS A. DEPAOLI - RECORDER
 FILE NO. 79318
 FEE \$ 3.00

EXXON CORPORATION
 (c/o Exxon Minerals Company
 P. O. Box 120
 Denver, Colorado 80201)

By:

Its Agent
 -Locator-

STATE OF _____ WYOMING)
 COUNTY OF _____ FREMONT) ss

Subscribed and sworn to before me this _____ 26TH day of _____ FEBRUARY, 19 81, by _____ RICHARD D. INBERG as Agent for EXXON CORPORATION.

My Commission Expires:

APRIL 4, 1982

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Notary Public

PATRICIA A. VAN HOUTEN - Notary Public
 County of _____ State of _____
 My Commission expires April 4, 1982