

79343

STATE OF NEVADA

Fee \$

COUNTY OF EUREKA

Number

Filed for record this _____ day of _____, 19____, at _____ o'clock _____ H.
Reception No. _____

These diagrams explain the method of description of the claim.

Recorder

Deputy

CERTIFICATE OF LOCATION - NEVADA

THE UNDERSIGNED hereby certifies that EXXON CORPORATION, by its Agent, the undersigned, does hereby locate the _____ MH 899 Lode Mining Claim on this _____ 4TH day of FEBRUARY, 19 81, situated in the _____ MT. HOPE Mining District, _____ EUREKA County, Nevada.

(*) Said Claim is located in the _____ NW (NE) (Quarter), Section(s) _____ 22 (21) Township _____ 22 NORTH, Range _____ 51 EAST, Mt. Diablo P. M., and more particularly described as follows, to-wit:

Beginning at the Northeast Corner Post Number 1,

Thence, 600 feet in a SOUTHERLY direction to Post Number 2,
Thence, 750 feet in a WESTERLY direction to Post Number 3,
Thence, 750 feet in a WESTERLY direction to Post Number 4,
Thence, 600 feet in a NORTHERLY direction to Post Number 5,
Thence, 750 feet in a EASTERLY direction to Post Number 6,
Thence, 750 feet in a EASTERLY direction to Post Number 1,

the point of beginning, and all posts being 4 1/2" x 4" x 4". (OR A CUT TREE)

The Claim Monument on which the Notice is posted lies approximately midway between the two sides and is _____ 10 feet from the _____ EAST end and _____ 1490 feet from the _____ WEST end.

To tie this Claim to the Public Survey, begin at the _____ SOUTHWEST Corner, Section _____ 30, Township _____ 23 NORTH, Range _____ 52 EAST, Mt. Diablo P. M., thence bear _____ SOUTH, _____ 27,600 feet and _____ WEST, _____ 14,600 feet to the Northeast Corner of this Claim.

The location work consisted of making the map as provided in NRS 517.040. Dated _____ FEBRUARY 26, A. D., 19 81, and filed in duplicate.

EXXON CORPORATION
(c/o Exxon Minerals Company
P. O. Box 120
Denver, Colorado 80201)

By: Richard D. Inberg
Its Agent
-Locator-

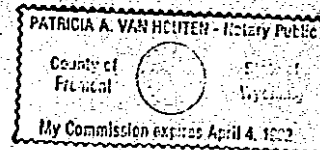
STATE OF _____ WYOMING)
COUNTY OF _____ FREMONT) ss

Subscribed and sworn to before me this _____ 26TH day of FEBRUARY, 19 81, by _____ RICHARD D. INBERG as Agent for EXXON CORPORATION.

My Commission Expires:

APRIL 4, 1982

Notary Public



BOOK 92 PAGE 390

RECORDED AT REQUEST OF
INBERG SURVEYING CO
BOOK 92 PAGE 390
81 MAR 11 AM 11:28
OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEPAUL
FILE NO. 79343
FEE \$ 3.00