| 79 | 346 | |
|---|--|--|
| 1 1 6 1 | STATE OF NEVADA |)ss |
| \$ 6 × 1 × 2 4 | COUNTY OF EUREKA |) Number |
| 3 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | Filed for record ti | nis day of |
| | 19, at | nis day of |
| | Reception No. | |
| These diagrams explain the method | | |
| of description of the claim. | Recorder | Deputy |
| | | |
| CERTIFICATE | OF LOCATION - NEVADA | |
| THE UNDERSIGNED hereby certifies t | | by its Agent the undersigned |
| does hereby locate the Mu one | 그 그는 동생들은 그 중에 함께 함 | Lode Mining Claim on |
| this 4TH da the MT. HOPE Mining | y of FEBRUARY | , 19 81 situated in a |
| (*) | | |
| (*) Said Claim is located in the North, Ran | ₩ (Quarter), | Section(s) 22 , Mt. Diablo P. M., and |
| more particularly described as follows, | to-wit: | , nt. planto t. a., and |
| Realization at the Northeast Comme | Post Number 1 | |
| Beginning at the Northeast Corner | TOST RUMBER 1, | |
| Thence, 600 feet in a s | | to Post Number 2, |
| Thence, 750 feet in a 1 | | to Post Number 3, to Post Number 4, |
| Thence, 600 feet in a 🧤 | NORTHERLY direction 1 | to Post Number 5, |
| Thence, 750 feet in a | EASTERLY direction (| to Post Number 6, |
| Thence, 750 feet in a | EASTERLY direction (| to Post Number 1, |
| the point of beginning, and a | ll posts being 4½' x 4' | ' x 4". (OR A CUT TREE) |
| The Claim Monument on which the No | tica is posted line and | |
| the two sides and is 1490 feet fr | om the EAST end a | and 10 feet from |
| the <u>WEST</u> end. | | |
| To tie this Claim to the Public Su | greev heada at the | SOUTHWEST Corner |
| Section 30 / , Township 23 NORTH | H , Range 52 EAST | |
| thence bear SOUTH , 28,200 to the Northeast Corner of this Claim. | feet and WEST | |
| | \ \ | |
| The location work consisted of mak | ing the map as provided | d in NRS 517.040. |
| Dated FEBRUARY 26 | , A. D., 19 <u>81</u> , and f | iled in duplicate. |
| 0 | | |
| (* SECTION LINES PROJECTED) | EXXON CORPORATION (c/o Exxon Hinera | le Company |
| ER TER | P. 0. Box 120 | |
| 2 2 | Denver, Colorado | 80201) |
| | | 그리고 그는 그는 그 나를 살아 있다. |
| | | 0010 |
| 1二 20月2月 | By: Article | Agent Seg |
| | | ator- |
| | | |
| STATE WYOMING >)ss | | |
| COUNTY OF FREMONT | • | |
| | | |
| Subscribed and sworn to before me | | |
| 19 81 , by RICHARD D. INBERG | as Agent 1 | or EXXON CORPORATION. |
| | \mathcal{O} | |
| | Minia | Allustrantor |
| 요하를 하는 것은 사람들이 되었다. 그는 일반 다. | No. | tary Public |
| Hy Commission Expires: | | PATRICIA A. VAN HOUSEN - Notery Fublic |
| APRIL 4, 1982 | | County of Control of C |
| | 92 PAGE 393 | My Commission express April 4, 15-2 |
| BUUKU | A C LYOF J J A | my commission expires herd 4, 15.2 |