



STATE OF NEVADA

Fee \$ _____

COUNTY OF EUREKA

Number _____

Filed for record this _____ day of _____
 19_____, at _____ o'clock _____ M.
 Reception No. _____

These diagrams explain the method
 of description of the claim.

Recorder _____

Deputy _____

CERTIFICATE OF LOCATION - NEVADA

THE UNDERSIGNED hereby certifies that EXXON CORPORATION, by its Agent, the undersigned, does hereby locate the _____ M. 905 Lode Mining Claim on this _____ 5TH day of FEBRUARY, 19 81, situated in the _____ MT. HOPE Mining District, _____ EUREKA County, Nevada.

(*) Said Claim is located in the _____ SW (SE) (Quarter), Section(s) 22 (21) Township _____ 22 NORTH, Range _____ 51 EAST, Mt. Diablo P. M., and more particularly described as follows, to-wit:

Beginning at the Northeast Corner Post Number 1,

Thence, 600 feet in a SOUTHERLY direction to Post Number 2,
 Thence, 750 feet in a WESTERLY direction to Post Number 3,
 Thence, 750 feet in a WESTERLY direction to Post Number 4,
 Thence, 600 feet in a NORTHERLY direction to Post Number 5,
 Thence, 750 feet in a EASTERLY direction to Post Number 6,
 Thence, 750 feet in a EASTERLY direction to Post Number 1,

the point of beginning, and all posts being 4 1/2" x 4" x 4". (OR A CUT TREE)

The Claim Monument on which the Notice is posted lies approximately midway between the two sides and is 10 feet from the EAST end and 1490 feet from the WEST end.

To tie this Claim to the Public Survey, begin at the _____ SOUTHWEST Corner, Section _____ 30, Township _____ 23 NORTH, Range _____ 52 EAST, Mt. Diablo P. M., thence bear _____ SOUTH, _____ 29,400 feet and _____ WEST, _____ 14,600 feet to the Northeast Corner of this Claim.

The location work consisted of making the map as provided in NRS 517.040.
 Dated _____ FEBRUARY 26, A. D., 19 81, and filed in duplicate.

(* SECTION LINE PROJECT)

RECORDED AT REQUEST OF
 INBERG SURVEYING CO.
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 61 MAR 11 AM 11:34
 OFFICIAL RECORDS
 EUREKA COUNTY, NEVADA
 WILLIS A. DEPAULIS, RECORDER
 FILE NO. 79349
 FEE \$ 3.00

EXXON CORPORATION
 (c/o Exxon Minerals Company
 P. O. Box 120
 Denver, Colorado 80201)

By: _____

Its Agent
 -Locator-

STATE _____ WYOMING

COUNTY OF _____ FREMONT

Subscribed and sworn to before me this _____ 26TH day of _____ FEBRUARY
 19 81, by _____ RICHARD D. INBERG as Agent for EXXON CORPORATION.

My Commission Expires:

APRIL 4, 1982

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