



STATE OF NEVADA )  
 ) ss  
 COUNTY OF EUREKA )  
 Filed for record this \_\_\_\_\_ day of \_\_\_\_\_  
 19\_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
 Reception No. \_\_\_\_\_

These diagrams explain the method of description of the claim.

Recorder \_\_\_\_\_ Deputy \_\_\_\_\_

CERTIFICATE OF LOCATION - NEVADA

THE UNDERSIGNED hereby certifies that EXXON CORPORATION, by its Agent, the undersigned, does hereby locate the \_\_\_\_\_ MH 911 \_\_\_\_\_ Lode Mining Claim on this \_\_\_\_\_ 5TH \_\_\_\_\_ day of \_\_\_\_\_ FEBRUARY \_\_\_\_\_, 19 81 \_\_\_\_\_, situated in the \_\_\_\_\_ MT. HOPE \_\_\_\_\_ Mining District, \_\_\_\_\_ EUREKA \_\_\_\_\_ County, Nevada.

(\*) Said Claim is located in the \_\_\_\_\_ NW(NE)(SW)(SE) (Quarter), Section(s) \_\_\_\_\_ 27(28)(22)(21) \_\_\_\_\_ Township \_\_\_\_\_ 22 NORTH \_\_\_\_\_, Range \_\_\_\_\_ 51 EAST \_\_\_\_\_, Mt. Diablo P. M., and more particularly described as follows, to-wit:

Beginning at the Northeast Corner Post Number 1,

- Thence, \_\_\_\_\_ 600 \_\_\_\_\_ feet in a \_\_\_\_\_ SOUTHERLY \_\_\_\_\_ direction to Post Number 2,
- Thence, \_\_\_\_\_ 750 \_\_\_\_\_ feet in a \_\_\_\_\_ WESTERLY \_\_\_\_\_ direction to Post Number 3,
- Thence, \_\_\_\_\_ 750 \_\_\_\_\_ feet in a \_\_\_\_\_ WESTERLY \_\_\_\_\_ direction to Post Number 4,
- Thence, \_\_\_\_\_ 600 \_\_\_\_\_ feet in a \_\_\_\_\_ NORTHERLY \_\_\_\_\_ direction to Post Number 5,
- Thence, \_\_\_\_\_ 750 \_\_\_\_\_ feet in a \_\_\_\_\_ EASTERLY \_\_\_\_\_ direction to Post Number 6,
- Thence, \_\_\_\_\_ 750 \_\_\_\_\_ feet in a \_\_\_\_\_ EASTERLY \_\_\_\_\_ direction to Post Number 1,

the point of beginning, and all posts being 4 1/2" x 4" x 4". (OR A CUT TREE)

The Claim Monument on which the Notice is posted lies approximately midway between the two sides and is \_\_\_\_\_ 10 \_\_\_\_\_ feet from the \_\_\_\_\_ EAST \_\_\_\_\_ end and \_\_\_\_\_ 1490 \_\_\_\_\_ feet from the \_\_\_\_\_ WEST \_\_\_\_\_ end.

To tie this Claim to the Public Survey, begin at the \_\_\_\_\_ SOUTHWEST \_\_\_\_\_ Corner, Section \_\_\_\_\_ 30 \_\_\_\_\_, Township \_\_\_\_\_ 23 NORTH \_\_\_\_\_, Range \_\_\_\_\_ 52 EAST \_\_\_\_\_, Mt. Diablo P. M., thence bear \_\_\_\_\_ SOUTH \_\_\_\_\_, \_\_\_\_\_ 31,200 \_\_\_\_\_ feet and \_\_\_\_\_ WEST \_\_\_\_\_, \_\_\_\_\_ 14,600 \_\_\_\_\_ feet to the Northeast Corner of this Claim.

The location work consisted of making the map as provided in NRS 517.040. Dated \_\_\_\_\_ FEBRUARY 26 \_\_\_\_\_, A. D., 19 81 \_\_\_\_\_, and filed in duplicate.

RECORDED AT REQUEST OF  
 INBERG SURVEYING CO.  
 BOOK 92 PAGE 402  
 81 MAR 11 AM 11:24  
 OFFICIAL RECORDER  
 EUREKA COUNTY, NEVADA  
 WILLIS A. BUCHANAN  
 FILE NO. 29355  
 FEE \$ 3.00

EXXON CORPORATION  
 (c/o Exxon Minerals Company  
 P. O. Box 120  
 Denver, Colorado 80201)

By: Richard D. Inberg  
 Its Agent  
 -Locator-

STATE OF \_\_\_\_\_ WYOMING \_\_\_\_\_ )  
 ) ss  
 COUNTY OF \_\_\_\_\_ FREMONT \_\_\_\_\_ )

Subscribed and sworn to before me this \_\_\_\_\_ 26TH \_\_\_\_\_ day of \_\_\_\_\_ FEBRUARY \_\_\_\_\_, 19 81 \_\_\_\_\_ by \_\_\_\_\_ RICHARD D. INBERG \_\_\_\_\_ as Agent for EXXON CORPORATION

My Commission Expires:  
 \_\_\_\_\_ APRIL 4, 1982 \_\_\_\_\_

Patricia A. Van Houten  
 Notary Public  
 My Commission Expires April 4, 1982