| | 79357 |
|---|--|
| 1 9 6 | STATE OF NEVADA } Fee \$ |
| - | COUNTY OF EUREKA) Number |
| | 2 COUNTY OF ECKENA |
| | Filed for record this day of |
| | 19 at oclock M. |
| - 6 1 - | Reception No. |
| | |
| These diagrams explain the met of description of the claim. | hod Recorder Deputy |
| or description of the craim, | |
| | |
| CER | ITIFICATE OF LOCATION - NEVADA |
| THE UNDERSIGNED hereby ce | ertifies that EXXON CORPORATION, by Its Agent, the undersigned |
| does hereby locate the | MH 913 Lode Mining Claim on |
| this 5TH | day of FEBRUARY , 19 81 , situated in |
| the MT. HOPE | Mining District, EUREKA County, Nevada |
| (*) Said Claim is located in | the NW (NE) (Quarter), Section(s) 27 (28) |
| IOWNShip 22 NORTH | , Range 51 EAST , Mt. Diablo P. M., and |
| more particularly described as | follows, to-wit: |
| Beginning at the Northeas | t Corner Post Number 1. |
| ergring of the northeas | |
| | t in a SOUTHERLY direction to Post Number 2, |
| | t in a WESTERLY direction to Post Number 3, |
| Thence, 750 fee | t in a WESTERLY direction to Post Number 4, t in a NORTHERLY direction to Post Number 5, |
| Thence, 600 fee Thence, 750 fee | t in a NORTHERLY direction to Post Number 5, t in a EASTERLY direction to Post Number 6, |
| | et in a <u>EASTERLY</u> direction to Post Number 1, |
| • | |
| the point of beginni | ng, and all posts being 4½1 x 4" x 4". (OR A CUT TREE) |
| The Clair Harrison and I | sh the Notice is nected it. |
| the two sides and is 10 | ch the Notice Is posted lies approximately midway between feet from the EAST end and 1490 feet from |
| the WEST end. | _ lest from the end and rest from |
| Cite MEST Cite | |
| | Public Survey, begin at the SOUTHWEST Corner, |
| Section 30 , Township | |
| thence bear SOUTH, | 31,800 feet and WEST , 14,600 feet |
| to the Northeast Corner of thi | 5 Claim. |
| The location work consist | ed of making the map as provided in NRS 517.040. |
| Dated FEBRUARY 26 | , A. D., 1981, and filed in duplicate. |
| ~8 \ \ | |
| <u>~</u> \ \ | EXXON CORPORATION |
| (* SECTION LINES PROJECTED) | (c/o Exxon Hinerals Company |
| 添 2 图 3 | P. 0. Box 120 |
| | Denver, Colorado 80201) |
| 医 图 4 能和 | |
| | m Danna |
| . 6.4 | By: Karl & Infect |
| MAR MAR | Its Agent |
| | -Locator- |
| | |
| STATE OF WYOMING | |
| COUNTY OF FREMONT | }55 |
| COULT OF THEPAST | |
| Neighborn of the American | and the state of t |
| Subscribed and sworn to b | |
| 12 81 + 27 RICHARD D. | INDERG CONTROL OF THE PROPERTY |
| | |
| | Water of Millan Dea |
| | Material Distriction |
| My Commission Expires: | The state of the s |
| UA COURT 32 IOU EXPLISS: | PATRICIA A. VAN I JUTERI - NOTZI PUBBIC |
| APRIL 4. 1982 | · · · · · · · · · · · · · · · · · · · |
| | BOOKO 9 2 PAGE 4 0 4 Country at C |
| | BUUNU 9 Z RADE 4 U 4 |
| | My Commission expires April 4, 1002 |