793	96	
90 0 1	STATE OF NEVADA)
- 48 24	COUNTY OF EUREKA)ss Nümber
	Filed for record this	
	Filed for record this 19 at Reception No.	o'clock Na
	reception no.	
These diagrams explain the method	Recorde r	Deputy
of description of the claim.	보다 되어 들어 보고 있을까지 않는다. - 하는 사람이 되고 있는데 함께 말했다.	
CERTIFICATE	OF LOCATION - NEVADA	
THE UNDERSIGNED hereby certifies t		its Agent the undersigned
does hereby locate the MH 952	that Exxon com dion for , o	Lode Mining Claim on 19 81 situated in
this <u>4TH</u> da the <u>MT. HOPE</u> Kining	ny of FEBRUARY District FUREKA	County Nevada.
and the second s		一个一个一个大大的人,只有一个一个大大的人,就是不是有一个
Township 22 NORTH , Rar	nge 51 EAST	, Mt. Diablo P. H., and
more particularly described as follows	, to-wit:	
Beginning at the Northeast Corner	Post Number 1,	
Thence, 600 feet in a		Post Number 2,
Thence, 750 feet in a 👚	WESTERLY direction to	Post Number 3, Post Number 4,
Thence, 600 feet in a	NORTHERLY direction to	Post Number 5,
		Post Number 6, Post Number 1,
the point of beginning, and	N 7	
The Claim Monument on which the No the two sides and is 1490 feet f	otice is posted lies appr	oximately midway between
the WEST end.	TOM END EAST SHE ON	
To tie this Claim to the Public S	urvey, begin at the	Corner,
Section 30 Township 23 NORT	TH Range 52 EAST	, Ht. Diablo P. M., 10,100 feet
to the Northeast Corner of this Claim.	Teel dits	
The location work consisted of ma	king the map as provided	in NRS 517.040.
Dated FEBRUARY 26	_, A. D., 19 <u>81</u> , and fil	ed in duplicate.
	/ /	
(* SECTION LINES PROJECTED)	EXXON CORPORATION (c/o Exxon Minerals	Company
9 0 元 概	P. O. Box 120	
85 85 85 85 85 85 85 85 85 85 85 85 85 8	Denver, Colorado (90201)
		0010
	By: Nekell	& dufera
MAR I	its Ag -Local	
STATE Y 2: WYDEING F		기가 있는 사람이 있다. 전기를 보고 있는 것이 되는 것이 되는 것이 되었다.
COUNTY OF FREMONT)		
Subscribed and sworn to before me	this <u>2611H</u> day	of FEBRUARY
-19-81 by RICHARD D. INBERG	i as Agent fo	r EXXON CORPORATION.
		1
	Minio	1. Una Hatther
	Not	ary Public
Hy Commission Expires:		PATRICIA A. VAN HOUTEN - Notary Public
APRIL 4, 1982		County of () Control Figure
	BOOK 0 9 2 PAGE 4 4 3	My Commission expires April 4, 122
£4.	コード・コープ ちょうしき はっちょう	***************************************