| [] [79 ⁶ | 106 | | |
|--|---|--|--|
| 99 | STATE OF NEVADA | | Fee \$ |
| | COUNTY OF EUR |)ss / | Number |
| 4 5 5 2 | | AND THE LABOR | |
| | Filed for record | l this | day of N. |
| | Reception No. | | |
| | | | |
| These diagrams explain the method of description of the claim. | Recorder | | Deputy |
| of describition of the Craim. | | | |
| | | | |
| CERTIFICATE | OF LOCATION - NEVADA | | |
| THE UNDERSIGNED hereby certifies does hereby locate the MH 962 | | Lo | de Mining Claim on |
| this 4TH dithe MT. HOPE Mining | District, EU | REKA | County, Nevada. |
| | | The state of the s | and the second of the second o |
| (*) Said Claim is located in the S Township 22 NORTH , Ra | E (SW) (Quarte) | r), Section(s) | |
| more particularly described as follows | , to-wit: | | |
| Beginning at the Northeast Corner | Post Number 1, | | |
| Thence, 600 feet in a | | on to Post Numb | |
| Thence, 750 feet in a | | on to Post Numb | |
| Thence, 750 feet in a Thence, 600 feet in a | WESTERLY direction | on to Post Numb on to Post Numb | |
| Thence, 750 = feet in a | EASTERLY direction | on to Post Numi | er_6, |
| Thence, 750 feet in a | EASTERLY direction | on to Post Numi | er 1, |
| the point of beginning, and | all posts being 4½°: | х 4 ^п х 4 ^п . (С | OR A CUT TREE) |
| The Claim Monument on which the N the two sides and is 1490 feet f the WEST end. | otice is posted lies rom the <u>EAST</u> e | approximately nd and <u>10</u> | midway between feet from |
| | | | |
| To tie this Claim to the Public S | urvey, begin at the TH , Range 52 EAS | SOUTHWEST | Corner, t. Diablo P. H., |
| Section 30 , Township 23 NOR thence bear SOUTH 19,800 | | ST 10 | ,100 feet |
| to the Northeast Corner of this Claim. | \ \ | | |
| The location work consisted of ma | king the map as prov | ided in NRS 51 | 7.040. |
| Dated FEBRUARY 26 | _, A. D., 19 <u>81</u> , an | d filed in dup | licate. |
| S \ | | | |
| (* SECENTIALINES PROJECTED), | EXXON CORPORAT | | |
| | (c/o Exxon Min | erals Company | |
| | P. O. Box 120 Denver, Colora | do 80201) | |
| | | | |
| | $ \Omega_{V}$ | 10011 | |
| MAR MAR THE | By: Kake | I Delake | <u> </u> |
| BUOK 28 BUOK 28 BUOK 28 BUOK 28 BUOK 28 BUOK 20 BUOK 2 | | ts Agent | |
| 9 . | | l.ocator- | |
| STATE WYOMING | | | |
| COUNTY OF FREMONT)ss | | | |
| | | | |
| Subscribed and sworn to before me | this 26TH | day of FEE | BRUARY |
| 19 81 . by RICHARD D. INBERG | as Agen | it_for EXXON_CO | AFUNATIUN: |
| | 1. | Λ | |
| | Latrici | S. S. S. A. | Allin |
| | <u> </u> | Notary Public | |
| My Commission Expires: | | PATRICIA | L Von Housell - Holery Falle |
| APRIL 4, 1982 | | } County | of Cartain |
| | 092 PAGE 453 | Fremen | |
| ρουιτί | , o E | My Comm | Ission et pues April 4 1712 |