	79454
1 9 9	STATE OF NEVADA } Fee \$
05 20	COUNTY OF EUREKA) Number
4 3 2	
	Filed for record this day of
	Reception No.
These diagrams explain the method of description of the claim.	Recorder Deputy
CERTIFICAT	TE OF LOCATION - NEVADA
THE HUNERSICHED hereby certifies	s that EXXON CORPORATION, by its Agent, the undersigned,
does hereby locate theMH 10	
this 5TH	day of FEBRUARY 19 81 , situated in
•	ng District, <u>EUREKA</u> County, Nevada:
(*) Said Claim is located in the Township 22 NORTH , impore particularly described as follows:	SE (SW) (Quarter), Section(s) 27 (26), Range 51 EAST , Mt. Diablo P. H., and ws, to-wit:
Beginning at the Northeast Corn	er Post Number 1,
Thence, 600 feet in a	SOUTHERLY direction to Post Number 2,
Thence, 750 feet in a	WESTERLY direction to Post Number 3,
Thence, 750 feet in a Thence, 600 feet in a	WESTERLY direction to Post Number 4, NORTHERLY direction to Post Number 5,
Thence, 750 feet in a	EASTERLY direction to Post Number 6,
Thence, 750 feet in a	EASTERLY direction to Post Number 1,
the point of beginning, an	d all posts being 4½' x 4" x 4" (OR A CUT TREE)
	Notice is posted lies approximately midway between
the two sides and is 1490 feet	from the EAST end and 10 feet from
the WEST end.	
To all able Claim to the Bublic	Survey, begin at the SOUTHWEST Corner,
Section 30 Township 23 NC	IRIH KANDE DZ EADI . NL. DIADIO I . II.
thence bear SOUTH, 34,20 to the Northeast Corner of this Clai	
The ocation work consisted of	making the map as provided in NRS 517.040. , A. D., 1981_, and filed in duplicate.
Da Keld FEBRUARY 26	, A. D., 1761, and fired in duplicate.
ZH - «	-www.concentriou
(* SECTION LINES PROJECTED BY	EXXON CORPORATION (c/o Exxon Hinerals Company
A September 1	P. O. Box 120
	Denver, Colorado 80201)
Sout := 1587	
A SECTION	
ST MAR ST MAR WILLISTA	By: Nestal Willafier
Zin o	-Locator-
STATE OF WYOMING)	
COUNTY OF FREMENT	
	me this 26TH day of FEBRUARY
19 81 , by RICHARD D. INSE	
	()/- all al
	Latera a Con Houten
	Notary Public
My Commission Expires:	PATRICIA A. VAN HOULE VI JOHN Public
APRIL 4, 1982	
A CONTRACTOR OF THE PROPERTY O	BOOK 0 9 2 PAGES 0 1
	BOUND 9 Z TAOL JO