. 1 .	A .	7942	<b>3</b>	1 346	
i : :	0	Q	STATE OF NEVADA	<b>)</b>	Fce \$
∯  2 !   <u>4</u> :	5		공연은 시계에 되는데 되었다.	)ss	
N- 05   20		-1	COUNTY OF EUREKA	<u> )</u>	Number
	8	<del>_</del> 3	Filed for record th	Is	day of
			Filed for record th	} de o'clo	ck H.
<u> </u>			Reception No.		
		ar de la fille de la fille. Orași la distribula de			
These diagram	s explain the met	thod	Recorder		Deputy
of description	n of the claim.				
	CER	RTIFICATE OF	LOCATION - NEVADA		
THE UNDER	RSIGNED hereby ce	ertifies that	EXXON CORPORATION,	by its Age	ent, the undersigned,
this s	тн	day o	f FEBRUARY	19	ode Mining Claim on a structed in
the	MT. HOPE	Mining Dis	trict, EUREKA		County, Nevada.
' Said Cla	im is located in	the SEES	(Quarter),	Section(s	27 Diablo P. H., and
more particula	arly described as	follows to	-wit:		VISUIO I III SIII
-					
Beginnin	g at the Northeas	st Corner Pos	t Number 1,		
The	nce, 600 fee	etina sou	лневу direction t	o Post Niji	wher 2
			STERLY direction t		
The	nce, <u>750</u> fee	et in a WES	TERLY direction t	o Post Nur	mber 4.
The			THERLY direction t		
	· · · · · · · · · · · · · · · · · · ·		STERLY direction to		
			<del></del>		그리다 나는 사람들의 강화를 하다면
the	point of beginni	ing, and all	posts being 4½° x 4°	x 4 <sup>11</sup> (	OR A CUT TREE)
·			\		2. 化基层接触 医生物
The Clair	m Monument on Whi and is 10	ich the Notic	e is posted lies app	roximately	y midway between feet from
the WEST	end.	rear rion	the Ex31 elle a	1490	
	_ / /				
To tie ti	nis Claim to the	Public Surve	y, begin at the SC	OUTHWEST	Corner,
thence bear			, Range 52 EAST feet and WEST		Mt. Diablo P. M., 1,600 feet
	ast Corner of thi		1000 0 18231		1,000
	.\ \		\ \		
The loca Dated	tion work consist FEBRUARY 26		the map as provided . D., 1981 , and fi		
Dated	PEBRUARI 20	, <i>`</i>	. D., 17 <u>01</u> , and 11	ieu in uu	pilcate.
<u> </u>					
(* SECTION LIN	ES PROJECTED)		EXXON CORPORATION		
S. W.	مر <u>ش</u>	**************************************	(c/o Exxon Mineral P. O. Box 120	s company	
250	က လိုင်မျှီပ		Denver, Colorado	80201)	
<b>₩</b>		~			
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€ <b>0</b> %		ud.	its A	lgent	
မွေ	E ME	S	-Loca	tor-	
<b>E L L E</b>		/ .			
STATE OF	WYOMING **	/			
COUNTY OF	FREMONT	}ss }			
		<del>-</del>			
Subscrib	ed and sworn to l	before me thi	s 26TH day	of F	EBRUARY ,
19 <u>81</u> , by	RICHARD D.	INBERG	as Agent fo	F EXXON C	ORPORATION.
			114-1	101	Al 1
			Marie 1	Uller	Allas
			N61	ary Publi	
My Commission	Expires:			PATRIC	IA A. WAIT HOUTER - Listery Profit - I
APRIL 4, 198	2			}	the state of the s
A-KIL 41 198	<del></del>		TOWN ON O MITTER OF O	} }	
		· ·	BOOKO 92 PAGES 02	} My Co	mmission expires April 4, 1532
				unin	ANNOUNCE IN THE PARTY OF THE PA