| 794 | 그리고 그는 사람들이 얼마를 들었다. 그는 사람들은 사람들이 되는 사람들이 하는 사람들이 살아보는 사람들이 되었다. |
|--|--|
| 99 | STATE OF NEVADA) Fee \$ |
| |)ss (COUNTY OF EUREKA) Number |
| | COUNTY OF ECKERA |
| | Filed for record this day of |
| | Filed for record thisday of |
| | Reception No. |
| 그리지막 하는 사람들은 사람들은 기반으로 하는데 보고 하다. | |
| These diagrams explain the method | Recorder Deputy |
| of description of the claim. | |
| | |
| | |
| CERTIFICATE (| OF LOCATION - NEVADA |
| | |
| does hereby locate the MH 1013 | nat EXXON CORPORATION, by its Agent, the undersigned, |
| this 6TH day | of FEBRUARY , 19 81 , situated in |
| the MT. HOPE Mining I | Lode Hining Claim on of FEBRUARY , 19 81 , situated in County, Nevada. |
| | 그 그 그는 그는 그는 그는 그는 그는 그를 가는 그를 들면 모든 물을 보다. |
| Suth Figure 13 located in the Sc | ESW (Quarter), Section(s) 27 ge 51 EAST , Mt. Diablo P. M., and |
| Township 22 NORTH , Rangemore particularly described as follows, | to-wit: |
| | 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 |
| Beginning at the Northeast Corner I | Post Number 1, |
| Thence, 600 feet in a | SOUTHERLY direction to Post Number 2, |
| Thence, 750 feet in a | WESTERLY direction to Post Number 3, |
| Thence, 750 feet in a 🦅 | |
| | NORTHERLY direction to Post Number 5, EASTERLY direction to Post Number 6, |
| | EASTERLY direction to Post Number 6, EASTERLY direction to Post Number 1, |
| • | |
| the point of beginning, and a | 11 posts being 4½ x 4" x 4" (OR A CUT TREE) |
| The Claim Manuscat on which the Mo | tice is posted lies approximately midway between |
| the two sides and is 10 feet from | om the EAST end and 1490 feet from |
| the WEST end. | |
| / / | |
| To tie this Claim to the Public Su | rvey, begin at the SOUTHWEST Corner, I , Range S2 EAST , Mt. Diablo P. H., |
| thence bear SOUTH , 35,400 | feet and WEST 11,600 feet |
| to the Northeast Corner of this Claim. | |
| The leasting work consisted of mak | ing the map as provided in NRS 517.040. |
| Dated FEBRUARY 26 | , A. D., 1981, and filed in duplicate. |
| | |
| 0) | EVVAN CORDORATION |
| (* SECTION LINES PROJECTED) | EXXON CORPORATION (c/o Exxon Minerals Company |
| Handra 기타 | P. 0. Box 120 |
| 15-16 CO. 83-85 | Denver, Colorado 80201) |
| | |
| | O(1000 |
| | By: Kakar Odalera |
| | Its Agent |
| MAR MAR | -Locator- |
| STATE WYDMING | |
|)55 | |
| COUNTY OF FREMONT | |
| | |
| Subscribed and sworn to before me | this 26TH day of FEBRUARY as Agent for EXXON CORPORATION. |
| 19.81., by RICHARD D. INBERG | = -est Adeit tot ryvoli soutotot i olis |
| | |
| 是因為基礎的學習如此是這個的問題 | A String I What along |
| | Hotary Poblic |
| My Commission Expires: | FATEGRA A. VALLHEUTEN - Kistery Public |
| | A STATE OF THE PARTY PROPERTY AND A STATE OF THE PARTY PROPERTY PR |
| APRIL 4, 1982 | |
| | 92 PAGE 504 |
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