



79619

STATE OF NEVADA } Fee \$  
COUNTY OF EUREKA } ss Number  
Filed for record this \_\_\_\_\_ day of \_\_\_\_\_,  
19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ H.  
Reception No. \_\_\_\_\_

These diagrams explain the method of description of the claim.

Recorder

Deputy

### CERTIFICATE OF LOCATION - NEVADA

THE UNDERSIGNED hereby certifies that EXXON CORPORATION, by its Agent, the undersigned, does hereby locate the \_\_\_\_\_ MH 1175 \_\_\_\_\_ Lode Mining Claim on this \_\_\_\_\_ 7TH \_\_\_\_\_ day of \_\_\_\_\_ FEBRUARY \_\_\_\_\_, 19\_\_\_\_, situated in the \_\_\_\_\_ MT. HOPE \_\_\_\_\_ Mining District, \_\_\_\_\_ EUREKA \_\_\_\_\_ County, Nevada.

(\*) Said Claim is located in the \_\_\_\_\_ SW \_\_\_\_\_ (Quarter), Section(s) \_\_\_\_\_ 24 \_\_\_\_\_ Township \_\_\_\_\_ 22 NORTH \_\_\_\_\_, Range \_\_\_\_\_ 51 EAST \_\_\_\_\_, Mt. Diablo P. M., and more particularly described as follows, to-wit:

Beginning at the Northeast Corner Post Number 1,

Thence, \_\_\_\_\_ 600 \_\_\_\_\_ feet in a \_\_\_\_\_ SOUTHERLY \_\_\_\_\_ direction to Post Number 2,  
Thence, \_\_\_\_\_ 750 \_\_\_\_\_ feet in a \_\_\_\_\_ WESTERLY \_\_\_\_\_ direction to Post Number 3,  
Thence, \_\_\_\_\_ 750 \_\_\_\_\_ feet in a \_\_\_\_\_ WESTERLY \_\_\_\_\_ direction to Post Number 4,  
Thence, \_\_\_\_\_ 600 \_\_\_\_\_ feet in a \_\_\_\_\_ NORTHERLY \_\_\_\_\_ direction to Post Number 5,  
Thence, \_\_\_\_\_ 750 \_\_\_\_\_ feet in a \_\_\_\_\_ EASTERLY \_\_\_\_\_ direction to Post Number 6,  
Thence, \_\_\_\_\_ 750 \_\_\_\_\_ feet in a \_\_\_\_\_ EASTERLY \_\_\_\_\_ direction to Post Number 1,

the point of beginning, and all posts being 4 1/2" x 4" x 4" (OR A CUT TREE)

The Claim Monument on which the Notice is posted lies approximately midway between the two sides and is \_\_\_\_\_ 10 \_\_\_\_\_ feet from the \_\_\_\_\_ EAST \_\_\_\_\_ end and \_\_\_\_\_ 1490 \_\_\_\_\_ feet from the \_\_\_\_\_ WEST \_\_\_\_\_ end.

To tie this Claim to the Public Survey, begin at the \_\_\_\_\_ SOUTHWEST \_\_\_\_\_ Corner, Section \_\_\_\_\_ 30 \_\_\_\_\_, Township \_\_\_\_\_ 23 NORTH \_\_\_\_\_, Range \_\_\_\_\_ 52 EAST \_\_\_\_\_, Mt. Diablo P. M., thence bear \_\_\_\_\_ SOUTH \_\_\_\_\_, \_\_\_\_\_ 30,000 \_\_\_\_\_ feet and \_\_\_\_\_ WEST \_\_\_\_\_, \_\_\_\_\_ 3000 \_\_\_\_\_ feet to the Northeast Corner of this Claim.

The location work consisted of making the map as provided in NRS 517.040.  
Dated \_\_\_\_\_ FEBRUARY 26 \_\_\_\_\_, A. D., 19\_\_\_\_, and filed in duplicate.

(\* SECTION LINES PROJECTED)

EXXON CORPORATION  
(c/o Exxon Minerals Company  
P. O. Box 120  
Denver, Colorado 80201)

By: \_\_\_\_\_

Its Agent  
-Locator-

STATE \_\_\_\_\_ WYOMING \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ FREMONT \_\_\_\_\_ ) ss

Subscribed and sworn to before me this \_\_\_\_\_ 26TH \_\_\_\_\_ day of \_\_\_\_\_ FEBRUARY \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_ RICHARD D. INBERG \_\_\_\_\_ as Agent for EXXON CORPORATION.

My Commission Expires:

APRIL 4, 1982

Notary Public

PATRICIA A. VAN HOUTEN - Notary Public  
County of Fremont State of Wyoming  
My Commission expires April 4, 1982

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