ا <del>ر آن آن</del>	79647	•
-	STATE OF NEVADA	) Fee \$
-	COUNTY OF EUREKA	)ss ) Number
	Filed for record this	day of
	19 , at	o'clockN.
\$ <b>-</b> \$	neception no.	
These diagrams explain the method of description of the claim.	Recorder	Deputy
or description of the civil		
	E OF LOCATION - NEVADA	\ \
THE UNDERSIGNED hereby certifies does hereby locate the MH 120	that EXXON CORPORATION, by is	ts Agent, the undersigned, Lode Mining Claim on
this 8TH	day of FEBRUARY	, 19 81 . situated in
_	g District, EUREKA	County, Nevada.
Township 22 NORTH R	ange 51 EAST	on(s) 36 , Mt. Diablo P. H., and
more particularly described as follow	s, to-wit:	
Beginning at the Northeast Corne	r Post Humber 1,	
	SOUTHERLY direction to Pos WESTERLY direction to Pos	
Thence, 750 feet in a	WESTERLY direction to Pos	t Number 4.
Thence, 600 feet in a Thence, 750 feet in a	NORTHERLY direction to Pos EASTERLY direction to Pos	t Number 5. t Number 6.
Thence, 750 feet in a	EASTERLY direction to Pos	t Number 1,
the point of beginning, and	all posts being 41 x 4" x 4"	(OR A CUT TREE)
The Claim Monument on which the the two sides and is 10 feet the west end.	Notice is posted lies approxim from the <u>EAST</u> end and	nately midway between 1490 feet from
To tie this Claim to the Public !	Survey, begin at the SOUTHON	ST <b>Corner</b>
Section 30 Township 23 NOR	TH Range 52 EAST	Mt. Diablo P. M.,
thence bear SOUTH , 38,400 to the Northeast Corner of this Claim.	feet and <u>WEST</u>	3000 feet
The location work consisted of ma	aking the map as provided in N	RS 517.040.
Dated FEBRUARY 26	_, A. D., 19 <u>81</u> , and filed I	n duplicate.
9	EXXON CORPORATION	
(* SECTION LINES PROJECTED)	(c/o Exxon Minerals Com	pany
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	P. 0. Box 120 Denver, Colorado 80201	<b>&gt;</b>
	,	•
A PERCENT	0.001	
<b>ENT</b> = 355	By: He its Agent	Interger
	-Locator-	
STATE WESTING	•	
COUNTY OF FREMONT		
77.2.3.1		
Subscribed and sworn to before me 19 81 , by RICHARD D. INBERG	this <u>26TH</u> day of as Agent for EXX	FEBRUARY ON CORPORATION.
		<del></del>
	Color Mil	1. Shorton
	Hotary P	UB ATHICIA A VALLE TOTAL - Notary Public
My Commission Expires:		Course of State of Francis it Stronger
APRIL, 4, 1982	BOOK 0 9 3 PAGE 0 9 4	My Commission expirer April 4, 1902