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	STATE OF NEVADA) Fee \$
)ss
- 6. 26	COUNTY OF EUREKA
	Filed for record this day of
	Reception No.
These diagrams explain the method	Recorder Deputy
of description of the claim.	e party
CERTIFICING OF	
	LOCATION - NEVADA
THE UNDERSIGNED hereby certifies that does hereby locate the MH 1221	t EXXON CORPORATION, by its Agent, the undersigned,
this 7TH day (Lode Mining Claim on of FEBRUARY , 19 81 , situated in Strict
the MT. HOPE Mining Di	strict, EUREKA County, Nevada.
(*) Said Claim is located in the NE	(Quarter), Section(s)24
Township 22 NORTH , Range more particularly described as follows, to	51 EAST . RE. DIADIO P. M., and
Beginning at the Northeast Corner Po	st Humber 1,
Thence, 600 feet in a so	UTHERLY direction to Post Number 2,
Thence, 750 feet in a we	STERLY direction to Post Number 3, STERLY direction to Post Number 4,
Thence, 600 feet in a NO	RTHERLY direction to Post Number 5.
Thence, 750 feet in a EA Thence, 750 feet in a EA	STERLY direction to Post Number 6, STERLY direction to Post Number 1,
	posts being 4½1 x 411 x 411 (OR A CUT TREE)
The Claim Monument on which the Notic	e is posted lies approximately midway between
the WEST end.	the <u>EAST</u> end and 1490 feet from
To the this Claim to the Bublic Survey	ey, begin at the <u>southwest</u> Corner,
Section 30, Township 23 NORTH	, Range 52 EAST , Mt. Diablo P. M.,
thence bear SOUTH 27,000 to the Northeast Corner of this Claim.	feet and WESTO feet
The location work consisted of making Dated FEBRUARY 26	the map as provided in NRS 517. 040. N. D., 19 <u>81</u> , and filed in duplicate.
0	
O # SECTION LINES PROJECTED).	EXXON CORPORATION
SECTION LINES PROJECTEDL	(c/o Exxon Minerals Company
	P. 0. Box 120 Denver, Colorado 80201)
	0:1111
	By: Takes Caffee
· 英二 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	-Locator-
STATE OF WYDMING)	
) 55	
COUNTY OF FREMONT	
Subscribed and sworm to before me thing 19 81 , by RICHARD D. INBERG	s 26TH day of FEBRUARY as Agent for EXXON CORPORATION.
	1 String Ollan Hanter.
·	Notary Public
My Commission Expires:	PATRICIA A. VAN HOUTEN - NOTARY PUBLIC
APRIL_4, 1982	\$ County is 6.
	BOOK 0 9 3 PAGE 12 French State of My commission of pires April 4, 1922

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