| STATE OF NEVADA ) Fee S  |            |
|--|------------|
|  |            |
| N- os 1 20 COUNTY OF EUREKA ) Number   |            |
| Filed for record thisday of  | _          |
| 19 , at o'clock M. Reception No.   |            |
| 6 Land   |            |
| These diagrams explain the method Recorder Deputy of description of the claim.   | —          |
|  |            |
| CERTIFICATE OF LOCATION - NEVADA   | _          |
| THE UNDERSIGNED hereby certifies that EXXON CORPORATION, by its Agent, the undersign does hereby locate theM   |            |
| this 7TH day of FEBRUARY 19 81 situated  | in         |
| the MT. HOPE Hining District, EUREKA County, Neva  |            |
| (*) Said Claim is located in the NW (Quarter), Section(s) 25 **  Township 22 NORTH Range 51 1/2 EAST , Ht. Diable P. M., and the control of t | a-'        |
| more particularly described as follows, to-wit: ** AND THE NE1/4. SEC. 24, T.22 N., R.51 E.  |            |
| Beginning at the Northeast Corner Post Number 1,   |            |
| Thence, 600 feet in a SOUTHERLY direction to Post Number 2,  |            |
| Thence, 750 feet in a WESTERLY direction to Post Number 3, Thence, 750 feet in a WESTERLY direction to Post Number 4.  |            |
| Thence, 750 feet in a WESTERLY direction to Post Number 4, Thence, 600 feet in a NORTHERLY direction to Post Number 5, Thence, 750 feet in a EASTERLY direction to Post Number 6,  |            |
| Thence, 750 feet in a <u>EASTERLY</u> direction to Post Number 1,  |            |
| the point of beginning, and all posts being ላኒ፣ አላ። አላ። (OR A CLIF TREE)   |            |
| The Claim Monument on which the Notice is posted lies approximately midway between   |            |
| the two sides and is 1490 feet from the EAST end and 10 feet from the WEST end.  |            |
|  |            |
| To tie this Claim to the Public Survey, begin at the   |            |
| thence bear SOUTH , 27,000 feet and EAST , 1500 feet to the Northeast Corner of this Claim.  |            |
| The location work consisted of making the map as provided in NRS 517.040.  |            |
| Dated FEBRUARY 26 , A. D., 19 81, and filed in duplicate.  |            |
|  |            |
| (* SECTION LINES PROJECTED EXXON CORPORATION (C/O Exxon Minerals Company   |            |
| P. 0. 80x 120  Denver, Colorado 80201)   |            |
|  | •          |
|  |            |
| By: Talefaller   |            |
| ြင်းမြင်း ထ  |            |
| STATE OF MYOMING   |            |
| COUNTY OF FREMONT  |            |
| Subscribed and sworn to before me this 26TH day of FEBRUARY  |            |
| 19 81 by RICHARD D. INBERG as Agent for EXXON CORPORATION.   |            |
| $\Omega$   |            |
| Vatricio a Cha Fronte  |            |
| My Commission Expires:   | <b>~</b> 1 |
| County of . Sine of  | {          |
| BOOKO 9 3 PAGE   13  |            |