| | | _ | |
|--|---------------------------------|----------------------------------|--|
| ال ال | 79711 | | |
| | STATE OF NEVAD | A) | Fee \$ |
| - | COUNTY OF EU | REKA ') SS | Number |
| | Filed for reco | rd this | day of |
| ' | 19, at Reception No. | - o cl | / |
| •—• | weektion and | | ······································ |
| These diagrams explain the method of description of the claim. | Recorde | × _ | Deputy |
| | | • | Δ |
| CEDTACAAT | F 85 10547184 | | |
| | E OF LOCATION - NEVAI | • | \ \ |
| THE UNDERSIGNED hereby certifies does hereby locate the | .7 | | ent, the undersigned Lode Mining Claim or 9 <u>81 </u> , situated in |
| this 9TH the Mr. HOPE Minin | day of FEBRUAR g District, | | 9 <u>81 </u> |
| (*) Said Claim is located in the | SE (Quarte | r). Section(s) | 36 |
| Township 22 NORTH R. more particularly described as follows: | ange 51 EAST | , Ht. | . Diablo P. M., and |
| Beginning at the Northeast Corner | | | |
| Thence, 600 feet in a | SOUTHERLY directi | on to Post Him | mar 2 |
| Thence, 750 feet in a | _WESTERLY direct! | on to Post Num | mber 3. |
| Thence, 750 feet in a Thence, 600 feet in a | WESTERLY directi | on to Post Num | mber 4, mber 5, |
| Thence, 750 feet in a Thence, 750 feet in a | EASTERLY directi | on to Post Num on to Post Num | mber 6, |
| the point of beginning, and | | | . • |
| The Claim Monument on which the M | | | |
| the two sides and is 10 feet 1 the WEST end. | rom the <u>EAST</u> e | nd and 1490 | feet from |
| To tie this Claim to the Public S | jurvey begin at the | co mucet | Corner. |
| Section 30 , Township 23 NORT | TH Range 52 EAS feet and WEST | T 7 H | it. Diablo P. M., |
| to the Northeast Corner of this Claim. | | | _0 feet |
| The location work consisted of ma | king the map as prov | ided in NRS 51 | 7.040. |
| Dated FEBRUARY 26 | _, A. D., 19 <u>81</u> , an | d filed in dup | ollcate. |
| C cres (2) I true (2) a cres (5) | EXXON CORPORAT | 1 DN | |
| (* SECURITION ESTREMENTS | (c/o Exxon Min P. O. Box 120 | | • |
| | Denver, Colora | do 80201) | |
| | 0 | 10011 | 1 |
| MAN MAN TO THE PERSON OF THE P | By: Kela | ID dele | - |
| | | ts Agent | |
| STATE OF WYOMING | | | • |
| COUNTY OF FREMONT | | • | |
| | | | |
| Subscribed and sworn to before me 19 81 , by RICHARD D. INBERG | | day of FEI | BRUARY RPORATION. |
| | · | | • |
| · | Ontin | in Och | Hurter |
| My Formission Eurices | -1- (MI | Notary Robbie | A VAN HOUTEN - Notary Public |
| My Commission Expires: | | Count | Shirt of |
| APRIL 4, 1982 | Q 3 PACE I S O | fr.i My Cam | Wyamung Wildering |