| - [* 1 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 65 and the following the constraint $lpha$ |
|--|--|
| | STATE OF NEVADA) Fee \$ |
| |)55 |
| | COUNTY OF EUREKA) Number |
| | Filed for record thisday of |
| | |
| These diagrams explain the method of description of the claim. | Recorder Deputy |
| | |
| CERTIFICATE | OF LOCATION - NEVADA |
| THE INDEPCIOUS LAND SELECTION | -LL-E EVYOU CORRORATION LUISE A |
| loes hereby locate the MH 1421 | that EXXON CORPORATION, by its Agent, the undersign Lode Mining Claim |
| this 9TH da | Lode Mining Claim ay of <u>FEBRUARY</u> , 19 <u>81</u> , situated District, <u>EUREKA</u> County, Neva |
| [일일이][1] [1일일 일본 [2] [2] [2] [4] [4] [4] [4] [4] [4] [4] [4] [4] [4 | |
| (*) Said Claim is located in the | NEENW (Quarter), Section(s) == 32 nge = 52 EAST , Mt. Diablo P.= M., an |
| more particularly described as follows | to-wit: |
| Beginning at the Northeast Corner | Post Wumber 1 |
| The state of the s | |
| Thence, 600 feet in a | SOUTHERLY direction to Post Number 2, WESTERLY direction to Post Number 3, |
| Thence, 750 feet in a | WESTERLY direction to Post Number 4, |
| Thence, 600 feet in a Thence, 750 feet in a | NORTHERLY direction to Post Number 5, EASTERLY direction to Post Number 6, |
| Thence, 750 feet in a | EASTERLY direction to Post Number 1, |
| the point of heginning and | all posts being 4½' × 4" × 4" (OR A CUT TREE) |
| | |
| The Claim Monument on which the No. | otice is posted lies approximately midway between rom the <u>EAST</u> end and <u>1490</u> feet from |
| the west end. | Tom the EAST Cho and 1490 rece from |
| To tie this Claim to the Public Si | urvey, begin at the SOUTHWEST Corner, |
| Section 30 , Township 23 NORTH | H , Range 52 EAST , Mt. Diablo P. H., |
| thence bear <u>south</u> , <u>33,000</u> to the Northeast Corner of this Claim. | |
| · | |
| The location work consisted of mal | king the map as provided in NRS 517.040. _, A. D., 19 <u>81</u> , and filed in duplicate. |
| Dated FEBRUARI 26 | _, A. v., 1981_, and 111cd in deprivate. |
| 0 | EXXON CORPORATION |
| (* SECTION LINES PROJECTED) | (c/o Exxon Minerals Company |
| | P. O. Box 120 Denver, Colorado 80201) |
| 1 | |
| | 10.1/2011 |
| NSE 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | By: Kakel Odskig |
| A FEE FEE FEE FEE FEE FEE FEE FEE FEE FE | lts Agent -Locator- |
| | |
| STATE WYGMING) | |
| COUNTY OF FREMONT | |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | |
| Subscribed and sworn to before me 19 81 , by RICHARD D. INDERG | this 26TH day of FEBRUARY as Agent for EXXON CORPORATION. |
| | |
| | Ω_{1} |
| | Matrice 4. Clar Houten |
| My Сольпission Expires: | Notary Public PATRICIA A. VAN HOUTEN - HOIZEY P |
| | County of State |
| APRIL 4, 1982 | Fremont () Wyom |
| | BOOKO 9 3 PAGES 1 2 My Commission expires April 4 10 |