	የ• ! ፡ የ							
			STATE OF NEVA	DA		ce \$		
0. 29			COUNTY OF E	UREKA)	lumber		
		.	Filed for rec	ord-this-	day	of		
			19 , at Reception No.		o'clock	H.		
	grams explain the m ption of the claim		Recor	der	e sinkines Bulgʻetiga	Deputy		
			eren eren eren eren eren eren eren eren					
		ERTIFICATE OF	LOCATION - NEV	ANA -				
THE	UNDERSIGNED hereby		经现在的 证据		s Agent	the undersio	nad 4	
does herel	by locate the	MH 1429			Lode	Mining Claim	on ·	
the	9TH MT. HOPE	Mining Dis	f FEBRUARY trict, E	UREKA	, 13 81	County, Nev	ada.	
(*) Said	Claim is located i	n the SE&S	SW (Quar	tēr), Secti	on(s)3	12		
more part	22 NORTH icularly described	, Range as follows, to	52 EAST -wit:		, Mt. Dia	iblo P. M., a	nd	
Begi	nning at the Northe	ast Corner Pos	t Number 1,					
			<u>лнекцу</u> direc					
	Thence, 750 f	eet in a WES	TERLY direc	tion to Pos tion to Pos	t Number	4,	(1) Park (1) Park	
	Thence, 750 f	eet in a EAS	THERLY direc					
	· · · · · · · · · · · · · · · · · · ·			tion to Pos		1,		
	the point of begin	ning, and all	posts being 4½	1 x 4" x 4"	(OR A	CUT TREE)		
	Claim Monument on w ides and is 10							
the WEST				/ /	\.			
To t Section	ie this Claim to th 30 , Townshi	e Public Surve	y, begin at th . Range 52 FA	e soun		Corner, Diablo P. H.,		
thence be		35,400	_	AST	12,0	_		
	location work consi		the man as no	ovided in P	JRS 517 A	in .		
Dete		sted of making	. D., 19 <u>81</u> ,	and filed	in duplica	iv. ite.		
NG R		1	ENNOW CODDO	AT100				
(* SEG 270)	LINES PROJECTED		EXXON CORPOR	linerals Cor	прапу			
LIRV LIRV	A SECOND		P. O. Box 12 Denver, Colo		1)			
6 19 P					- 10			
2.1.2.2 G.R.F.	MAR OFITS CUREN		By: There		clases	-		
	<u></u>		,	Tits Agent -Locator-				
STATE OF	WYDMING	/, .						
COUNTY OF	FREMONT	ss						
Cube	cribed and sworm to	hefore me thi	s 26ТН	day of	FEBRUA	RY		
19 81:-, b		O. INBERG TT		ent for EX			·	
Transition of the Control of the Con			n.	. 1	. /	- .		
• • • • • • • • • • • • • • • • • • •			_ late	Notary	Music.	autu	-	
Hy Commis	sion Expires:				PATRICIA A. VAN I	HOUTEN - Notary Public	} .	
APRIL	_ 4, 1982			{	County of the Free House	State of () Wyoming	}	
5.0				}		~-	}	

BOOK 0 9 3 PAGE 3 2 0

My Commission expires April 4, 1