(Revised 5-15-78)

80152

## UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

## REQUEST FOR NOTICE OF DEFAULT AND SALE

REQUEST FOR MOTICE OF DEPAUL	L RND SKILL
Request is hereby made that a copy of an	y notice of default and
sale and a copy of notice of sale under the t	rust deed filed for record
on April 17 , 19 81 , and recorded in B	ook <u>94</u> , page <u>129</u> ,
Document No. 80151 , records of Eurel	그리는 그들은 이 얼마나 나는 그 얼마를 가는 것이 살아왔다면 돼?
executed by DONALD FRANK PAIMORE and ELIZA M	(State)
be mailed to the County Supervisor, Farmers H	
975 5th Street, Elko, NV 89801	
•	15:00
	Signature  County Supermisor
Tit	e County Supermisor
ACKNOWLEDGEMENT	_ \
arter on u	
STATE OF Nevada)	) . )
County of Elko	10 93
On the 14th day of April , A.D.	
before me David E. Brown , known	
Farmers Home Administration, U. S. Departmen	
son who executed the foregoing instrument, a	nd he acknowledged to me that he
executed the same as the free act and deed o	f the United States of America, 🧬
for the uses and purposes therein mentioned.	
	A = A = A = A = A = A = A = A = A = A =
(SEAL) Notary P	public for the State of NEVADA
Residing	ssion expires: 3-3-84
M. UNDA MILLER	FmHA-UT 427-6
Me atoo contract by Mark 3 ato	(Revised 5-15-78) RECONSED AT REQUEST OF
विभिन्न के प्रोप्तां कर कार्याका कार्याका करते हैं। हो हो है है	FRONTIER TITLE COMPANY
	econ
	81 APR 17 P1: 58
	01,311,111,111,111
/ /	CHICA STORMS
/ /	VILLIS A. DET ACLIFERED ROPER
	111 5 3.00