

SUBORDINATION BY THE GOVERNMENT

THE United States of America acting through the Administrator of the Farmers Home Administration (hereinafter called the "Government") is the owner and holder of the following-described instrument(s) executed by Donald F. Palmore and Eliza M. Palmore of Eureka County, State of Nevada

Title of Instrument	Date of Instrument	Date Filed	Office Filed	Document File or Book No.	Page No.
R.E. Deed of Trust (Mortgage of Harry L. Eggleston assumed by Donald F. Palmore)	11/23/76	11/23/76	Co. Recorder	Book 57	499-503
R.E. Deed of Trust	3/19/79	3/19/79	Co. Recorder	Book 69	340-344
R.E. Deed of Trust	5/11/78	5/11/78	Co. Recorder	Book 63	344-348
R.E. Deed of Trust	5/24/76	5/24/76	Co. Recorder	Book 55	14-17

AND Federal Land Bank (hereinafter called the "Lender") has agreed to loan \$ 275,000 to Donald F. Palmore and Eliza M. Palmore (hereinafter called the "Borrower") for the following purposes: 20723

Federal Land Bank Stock Loan Service Charge, refinancing of existing Federal Land Bank loan, real estate improvements, and purchase of real estate.

THEREFORE, in consideration of the Lender's agreement to make such loan to the Borrower, the Government hereby (1) consents for the Borrower to obtain said loan from the Lender for such purposes, and (2) agrees to and hereby subordinates in favor of the Lender and his successors and assigns its liens or security interests created or evidenced by the above-described instrument(s) insofar as they cover the following described property:

Parcel 1: Township 22 North, Range 54 East, M.D.B.&M. Section 28: S $\frac{1}{2}$

Parcel 2: Township 22 North, Range 54 East, M.D.B.&M. Section 22: W $\frac{1}{2}$ W $\frac{1}{2}$.

This subordination is limited to the amount actually loaned by the Lender to the Borrower for the foregoing purposes, but shall not exceed \$ 275,000. No member of or delegate to Congress shall be admitted to any share or part of this Agreement or to any benefit that may arise thereupon.

IN WITNESS WHEREOF, The United States of America has caused this subordination to be signed on the Sixth day of April, 19 81 pursuant to delegated authority published in 7 CFR Part 1800.

UNITED STATES OF AMERICA

WITNESS: _____

BY Kimball C. Harward
Kimball C. Harward
Title Acting State Director
Farmers Home Administration,
U. S. Department of Agriculture.

* (NOTE TO LENDER: When the indebtedness has been satisfied please mark this form "PAID IN FULL" and return it to the Farmers Home Administration at the following address 975 Fifth Street, Elko, Nevada 89801)

STATE OF UTAH
COUNTY OF SALT LAKE

ACKNOWLEDGMENT

On this Sixth day of April, 19 81, before me, the subscriber, a

Notary Public

Kimball G. Harward
(Title of office)

Acting State Director
known to me to be

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Salt Lake City, UT

the day and year aforesaid.

(SEAL)

Kimball G. Harward
(Signature)

Notary Public
(Title)

My commission expires 7/27/84
(To be filled in if certifying officer is a notary public)

Residing at: Coalville, UT

U.S. G.P.O. 1976-665-664/1950 REG.#6

RECORDED AT REQUEST OF
FRONTIER TITLE COMPANY
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81 APR 17 P 1: 58

OFFICIAL RECORDS
EUREKA COUNTY, CALIFORNIA
WILLIS A. DEPAUL RECORDER
FILE NO. 80153
FEE \$ 4.00

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80123