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## JOINT TENANCY GRANT, BARGAIN AND SALE DEED THIS INDENTURE, made the 20th day of April

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JOHNSTON & FAIRMAN
A PHOPERHONAL CORPORATION
A PHOPERHONAL CORPORATION
C. 60, 80X 8 - 3648 AULTMAN STREET
ELY, NEVADA 69301

1981, by and between JOHN K. SHANAHAN and VIRGINIA LEE SHANAHAN, husband and wife, parties of the first part and hereinafter referred to as "Grantors", and ERNEST O. BAUMANN, a single man, and HELEN H. PARTRIDGE, a married woman, as her sole and separate property, as Joint Tenants, parties of the second part and herein-

WITNESSETH:

after referred to as "Grantees";

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Eureka, State of Nevada, and bounded and particularly described as follows, to-wit:

> Lots 4, 5, and a portion of Lot 6, in Block 31, of the Town of Eureka, Nevada. Portion of Lot 6 is described as follows:

> > Beginning at the NW corner of Lot 6, in Block 31, thence S. 81° 27' W. along the North side line of Lot 6 to the NE corner of Lot 6, thence S. 8° 33' E., a distance of 12.5 feet to a point on the East end line of Lot 6; thence S. 81° 27' W. parallel with the North side line of Lot 6, to the West end line of Lot 6; thence N. 8° 33' W., along the West end line of Lot 6, a distance of 12.5 feet to the NW corner of Lot 6, the place of beginning.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises

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tenants and not as tenants in common; and to the heirs of the survivor of them, forever. IN WITNESS WHEREOF, the said Grantors have hereunto set their hands the day and year first above written. 5 6 JOHN K. SHANAHAN 7 8 9 10 STATE OF NEVADA, SS. County of White Pine 11 On this 20th day of April , 1981, persona appeared before me, a Notary Public in and for said County and State, JOHN K. SHANAHAN and VIRGINIA LEE SHANAHAN, husband and 1981, personally 12 13 wife, known to me to be the persons described in and who executed the foregoing Joint Tenancy Grant, Bargain and Sale Deed, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. 17 MOON RASH Notary Public 18 Public - State of News 19 When Redokded, Meil To. Eppest O. Suuman 20 21 22 23 RECORDED AT REQUEST OF 24 Charles Tilla-BOOK. 94 PACE 141. 25 26 31 APR 20 P1: 27 27 OFFICIAL REEDROS
UREKA COUNTYNE VALL
LUS A. D. IV. SUL 11512
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together with the appurtenances, unto the said Grantees, as joint