## Sozzi Certificate of Location of Lode Mining Claim TO ALL WHOM IT: MAY CONCERN: The undersigned hereby certifies (certify) that he (che, they) has (have) located the <u>SM 14 Lode Mining Claim in Section 元</u>, Township <u>344/</u>, Range 5*0年* in the <u>Nining District, in GUZEKA</u> County, in the State of Nevada, on the <u>4</u> day of <u>Fb</u>, 1981 The name(s) and post office address(es) of the locator(s) is (are) (please print): JOHN W. FRWIN POBOXTID NU. 89801 The claim is 1.500 feet long and 600 feet wide, and 150 feet is claimed in a 50 wth direction and 1350 feet in a North direction from the location monument, at which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from \_to the. The location and number of each corner of this claim is shown on the claim map that is filed (Describe method of marking, such as "scribing the wood") The description of each corner is as follows (describe the corner(s), such as "4x4 wooden" post"): Corner No. 1 is a 4" x 4' Plastic Corner No. 2 is a \_\_\_ 11 Corner No. 3 is a \_\_\_\_ Corner No. 4 is a \_\_\_\_\_ Corner No. 5 is a \_ 11 11 Corner No. 6 is a \_\_\_\_\_ The monumentation and marking of the corners was completed by the 4. (Must be within 20 days of posting notice of location) The location work consisted of making a claim map as provided in NRS 517.040. Two copies of this claim map have been filed with the \_\_E\_\_\_\_County Recorder, and the \$15.00 lode claim filing fee has been paid to the County Recorder. day of April \_\_\_\_. 19\_2]. (Locator sign here) RECORDER'S STAMP Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 FOR TITLE AT A FOURST OF filing fee must be paid, within 90 days after the date of posting Notice of Location. John W. Envin Note 2: "Every person who willfully and knowingly makes a false material statement on the location certificate or on any map required by this chapter 6! APR 21 AID: 29 shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2. Note 3: The claim map of this claim is filed in the ment No. 80235 (may be filled in by ment No .\_ locator)

BOOKO 94 PAGE 206

CARLISLE FORM NO. 56 N