

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

Full RECONVEYANCE

WHEREAS the undersigned is the Trustee under the following described Real Estate Deed(s) of Trust:

GRANTOR(S): RONALD C. CHANEY

TRUSTEE: FARMERS HOME ADMINISTRATION

County of ELKO, State of NEVADA

<u>Date of Instrument</u>	<u>Date Recorded</u>	<u>Book Number</u>	<u>Page Number</u>	<u>Document Number</u>
September 3, 1980	September 5, 1980	86	558	76460

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described.

Now therefore, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of the Trustee in the following real property in said County and State:

See attached.

This reconveyance relates to the real property described hereinabove and none other.

Dated: April 15, 1981

FARMERS HOME ADMINISTRATION, an agency of the United States Government, TRUSTEE

By David E. Brown

DAVID E. BROWN

Title County Supervisor

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Form FmHA-UT 451-1 UT-NV
(3-12-79)

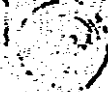
ACKNOWLEDGMENT

STATE OF Nevada)
COUNTY OF Elko) ss.

On this 21st day of April, 1981, personally appeared
before me David E. Brown who is personally known to me
to be the _____ of the Farmers Home Administration,
an agency of the United States Government, and who duly acknowledged to me
that he executed said instrument on behalf of the said Trustee by
authority duly delegated to him.

(SEAL)

Karen E. Bennett
Notary Public for State of Nevada
Residing in Elko, Nevada
My commission expires 2-17-82

 KAREN E. BENNETT
Notary Public - State of Nevada
Commission expires Feb. 17, 1982

COPY

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EXHIBIT "A"

PARCEL 1:

TOWNSHIP 21-1/2 NORTH, RANGE 54 EAST, M.D.B. & M.

Section 34: Lots 3 and 4; S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$

EXCEPTING THEREFROM all oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA, recorded March 1, 1973, in Book 45, of Official Records at Page 83, Eureka County, Nevada records.

PARCEL 2:

TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B. & M.

Section 4: Lots 1, 2 and 3; S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{2}$ NW $\frac{1}{4}$

EXCEPTING THEREFROM all coal and other minerals as reserved in Patent from UNITED STATES OF AMERICA recorded January 24, 1956 in Book 24 of Deeds at Page 501, Eureka County, Nevada records.

TOGETHER WITH all rights to the use of water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate(s) of appropriation and/or application(s) for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer, Carson City, Nevada:

<u>Certificate Number</u>	<u>Permit or Application Number</u>	<u>C.F.S.</u>	<u>Acres</u>
8527	28956	4.0	205.718
9025	28234	1.0	81.772
4559	13842	3.0	131.40

RECORDED AT REQUEST OF
Sandra Chaney
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81 APR 27 AM: 55

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DI PAOLI - RECORDER
FILE NO. 80288
FEB. 5. 00

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