

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

FULL RECONVEYANCE

WHEREAS the undersigned is the Trustee under the following described Real Estate Deed(s) of Trust:

GRANTOR(S): MATTHEW L. MORRISON

TRUSTEE: FARMERS HOME ADMINISTRATION

County of ELKO, State of NEVADA

<u>Date of Instrument</u>	<u>Date Recorded</u>	<u>Book Number</u>	<u>Page Number</u>	<u>Document Number</u>
April 14, 1980	April 14, 1980	80	at 200-203	73105

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described.

Now therefore, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of the Trustee in the following real property in said County and State:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 7: Lots 5, 6, E1/2 NW1/4; NE1/4

EXCEPTING THEREFROM that portion of said land lying westerly of Nevada State Highway No. 51.

FURTHER EXCEPTING THEREFROM all oil and gas as reserved in Patent from the UNITED STATES OF AMERICA, recorded December 28, 1965 in Book 9, Page 259, Official Records, Eureka County, Nevada.

This reconveyance relates to the real property described hereinabove and none other.

Dated: April 15, 1981

FARMERS HOME ADMINISTRATION, an agency
of the United States Government, TRUSTEE

By David E. Brown
DAVID E. BROWN
Title County Supervisor

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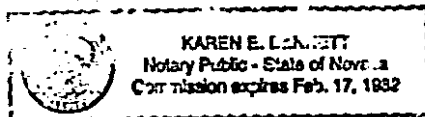
ACKNOWLEDGMENT

STATE OF Nevada)
) ss.
COUNTY OF Elko)

On this 21st day of April, 1981, personally appeared
before me David E. Brown who is personally known to me

to be the _____ of the Farmers Home Administration,
an agency of the United States Government, and who duly acknowledged to me
that he executed said instrument on behalf of the said Trustee by
authority duly delegated to him.

(SEAL)



Karen E. Bennett
Notary Public for State of Nevada
Residing in Elko
My commission expires 2-17-82

RECORDED AT REQUEST OF
Matthew J. Morrison
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OFFICIAL RECORDS
ELKO COUNTY, NEVADA
WILLIS A. DEPAULI - RECORDER
FILE NO. 80289
FEE \$ 4.00

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