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JOHNSTON & FAIRMAN
A MOYENIGHAL CORFORATION
O. BOX 8. TEVADA 82301
ELY, INCADA 83301
(702) 2899-4422 16 17

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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 15 day of January 1981, by and between BYRON L. HARRIS and UVA D. HARRIS, husband and wife, parties of the first part and hereinafter referred to as "Grantors", and GORDON D. HYBARGER and LYNN HYBARGER, husband and wife, RONALD P. HYBARGER and MICKELE E. HYBARGER, husband and wife, and WILLIAM J. MARTIN and BARBARA J. MARTIN, husband and wife, parties of the second part and hereinafter referred to as "Grantees"

WITNESSETH:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto said Grantees and to their heirs and assigns forever the following described lots, pieces or parcels of land situate, lying and being in the County of Eureka, State of Nevada, and bounded and particularly described as follows, to-wit:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. & M.

Section 29: Parcel No. 2 of Lot 9, as shown on Parcel Map and Record of Survey filed in the Office of the Eureka County Recorder on August 29, 1979, as File No. 69399.

TOSTHER WITH five (5) shares (equalling 20acre feet) of water per year as per well permit #25597, Certificate 7562.

EXCEPTING THEREFROM, all the oil and gas in said land as reserved in Patent from the United States of America, recorded March 21, 1966, in Book 10, Page 205, of Official Records, Eureka County, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees

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When recorded, man to

and to their heirs and assigns forever. 1 IN WITNESS WHEREOF, the said Grantors have hereunto set their hands the day and year first above written. 3 4 5 D. HARRIS 6 STATE OF NEVADA, SS. County of Eureka. 8 On this 15th day of January 9 appeared before me, a Notary Public in and for said County and State, BRYON L. HARRIS and UVA D. HARRIS, husband and wife, known 10 to me to be the persons described in and who executed the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. 13 14 mar Notary Public 15 16 17 18 es War in 1995 19 20 RECORDED AT REQUEST OF 21 FRONTIER TITLE COMPANY FOOK 94. PL. 438. 22 23 81 MAY 13 ATT: 18 24 25 26 15 14-00. 27 28 29 30 31 32 -2 and last-BOOK 0 9 4 PAGE 4 2 9