

GRANT, BARGAIN AND SALE DEED

1
 2 THIS INDENTURE, made the 9th day of January,
 3 1981, by and between BYRON L. HARRIS and UVA D. HARRIS, husband
 4 and wife, parties of the first part and hereinafter referred to as
 5 "Grantors", and GORDON D. HYBARGER and LYNN HYBARGER, husband and
 6 wife, RONALD P. HYBARGER and MICKELE E. HYBARGER, husband and wife,
 7 and WILLIAM J. MARTIN and BARBARA J. MARTIN, husband and wife,
 8 parties of the second part and hereinafter referred to as "Grantees";

W I T N E S S E T H:

9
 10 That the said Grantors, for and in consideration of the
 11 sum of Ten Dollars (\$10.00), lawful money of the United States of
 12 America, and other good and valuable considerations, the receipt
 13 whereof is hereby acknowledged, do hereby grant, bargain and sell
 14 unto said Grantees and to their heirs and assigns forever the fol-
 15 lowing described lots, pieces or parcels of land situate, lying and
 16 being in the County of Eureka, State of Nevada, and bounded and
 17 particularly described as follows, to-wit:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. & M.

Section 29: Parcel No. 2 of Lot 9, as shown on Parcel Map and Record of Survey filed in the Office of the Eureka County Recorder on August 29, 1979, as File No. 69399.

TOGETHER WITH five (5) shares (equalling 20-acre feet) of water per year as per well permit #25597, Certificate 7562.

EXCEPTING THEREFROM, all the oil and gas in said land as reserved in Patent from the United States of America, recorded March 21, 1966, in Book 10, Page 205, of Official Records, Eureka County, Nevada.

27 TOGETHER WITH ALL AND SINGULAR, the tenements, heredi-
 28 taments and appurtenances thereunto belonging and in anywise
 29 appertaining, and the reversion and reversions, remainder and
 30 remainders, rents, issues and profits thereof.

31 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said
 32 premises together with the appurtenances, unto the said Grantees

R.P.T.T. \$19.80

LAW OFFICES
 JOHNSTON & FAIRMAN
 A PROFESSIONAL CORPORATION
 P.O. BOX 8 • 828 AULTMAN STREET
 ELY, NEVADA 89301
 (702) 289-4432

When recorded, man to
 Eureka Co. 1-1-81
 Eureka Co. 1-1-81

1 and to their heirs and assigns forever.

2 IN WITNESS WHEREOF, the said Grantors have hereunto
3 set their hands the day and year first above written.

4 Bryon L. Harris
5 BRYON L. HARRIS
6 Uva D. Harris
7 UVA D. HARRIS

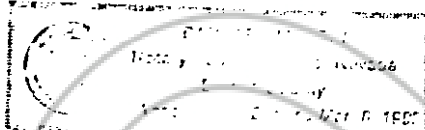
8 STATE OF NEVADA,)
9 : ss.
10 County of Eureka.)

11 On this 15th day of January, 1981, personally
12 appeared before me, a Notary Public in and for said County and
13 State, BRYON L. HARRIS and UVA D. HARRIS, husband and wife, known
14 to me to be the persons described in and who executed the foregoing
15 Grant, Bargain and Sale Deed, who acknowledged to me that they
16 executed the same freely and voluntarily and for the uses and pur-
17 poses therein mentioned.

18 IN WITNESS WHEREOF, I have hereunto set my hand and
19 affixed my official seal the day and year last above written.

20 Barbara Martin
21 Notary Public

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P.O. BOX 8 - 888 AULTMAN STREET
ELY, NEVADA 89301
(702) 289-4422



22 RECORDED AT REQUEST OF
23 FRONTIER TITLE COMPANY
24 BOOK 94 PAGE 428

25 31 MAY 13 AM 10

26 RECORDS
27 CLERK OF THE COUNTY OF NEVADA
28 WILLIS A. BOWEN, CLERK
29 80344
30 FEE \$4.00

31 -2 and last-

32 BOOK 94 PAGE 429