

THIS DEED OF TRUST, made this 29th day of April, 1981

between HARLOW B. ANDERSEN AND BONNIE ANDERSEN, husband and wife as joint tenants

herein called GRANTOR or TRUSTOR,
whose mailing address is 3028 Harewood Circle No. Las Vegas, Nevada 89030

LAND TITLE OF NEVADA INC. a NEVADA corporation, herein called Trustee, and

ENSIGN FEDERAL CREDIT UNION herein called BENEFICIARY.

WITNESSETH THAT WHEREAS Trustor has borrowed and received from Beneficiary in lawful money of the United States the sum of THREE THOUSAND DOLLARS AND NO/100 (3,000.00) DOLLARS, and has agreed to repay the same, with interest, to Beneficiary in lawful money of the United States according to the terms of a promissory note of even date herewith, executed and delivered therefor by Trustor;

NOW, THEREFORE, for the purpose of securing each agreement of the Trustor herein contained including payment of the said promissory note and of any money with interest thereon that may be advanced by or otherwise become due to Trustee or Beneficiary under the provisions hereof and for the purpose of securing payment of such additional sums as may hereafter be advanced for the account of Trustor by Beneficiary with interest thereon, TRUSTOR irrevocably GRANTS AND TRANSFERS TO TRUSTEE, IN TRUST WITH POWER OF SALE, all that property in EUREKA County, Nevada, described as:

Lots One (1) and Two (2) and the Northeast Quarter (NE $\frac{1}{4}$); and the Northeast Quarter (NE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$); and the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 7, Township 22 North, Range 54 East, MDB & M.

Approximately 336 acres.

TOGETHER WITH all appurtenances in which Trustor has any interest, including water rights benefiting said realty whether represented by shares of a company or otherwise; and

TRUSTOR ALSO ASSIGNS to Beneficiary all rents, issues and profits of said realty, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

TO HAVE AND TO HOLD said property upon and subject to the trusts and agreements herein set forth and incorporated herein by reference. The following covenants, Nos. 1, 2, 3, 4, 5, 6, 7, 8 and 9 of NRS 107.030 are hereby adopted and made a part of this deed of trust, EXCEPT ONLY that the amounts agreed upon by the parties to this instrument with respect to covenants Nos. 2, 4 and 7 incorporated by reference of such trusts and agreements is respectively as follows: Covenant No. 2, \$ _____; Covenant No. 4, _____%; Covenant No. 7, _____%. Such provisions so incorporated shall have the same force and effect as though specifically set forth and incorporated verbatim in this deed of trust.

THE UNDERSIGNED TRUSTOR REQUESTS that a copy of any notice of default and any notice of sale hereunder be mailed to him at the address hereinbefore set forth.

IN WITNESS WHEREOF, Grantor has executed this instrument.

Signature of Trustor:

Harlow B. Andersen
HARLOW B. ANDERSEN

Bonnie Andersen
BONNIE ANDERSEN

STATE OF NEVADA, } ss.
COUNTY OF Clark }
On this 29th day of April, 1981

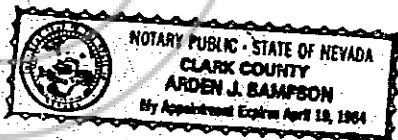
personally appeared before me, a Notary Public in and for said _____
County, Harlow B. Andersen & Bonnie Andersen

known to me to be the person described in, and, who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes herein mentioned.
WITNESS my hand and official seal.

Arden J. Sampson
Notary Public in and for said County and State.

(If executed by a corporation, the corporation form of acknowledgment must be used.)

(NOTARIAL SEAL)



Order No. _____ When Recorded, Mail to

ENSIGN FEDERAL CREDIT UNION
218 NO. 15TH STREET
LAS VEGAS, NEVADA 89101

RECORDED AT REQUEST OF
FRONTIER TITLE COMPANY
BOOK 95 PAGE 41

81 JUN 3 P 1:32

Recorder's Stamp

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
MILLS & CO. RECORDER
FILE NO. 80462
FEE \$ 3.00 BOOK 95 PAGE 41