		1.
- ·	NOTICE IS HEREBY GIVEN that the	
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	The corners of this claim are marked by 4" by 4" x 5' wood posts, 4" diameter x 5' plastic pipe, or 4" trees with metal tags inscribed with the appropriate corner number as shown on the following sketch and accompanying claim map(s).	A STATE OF THE PARTY OF THE PAR
	194 313 41 TRUE NORTH	Г
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	The location work consisted of making the map(s) as provided	÷
-	in NRS 517.040.	1
and the same of th	A	
	Dated and posted on the ground this 29 day of Manch	
	19 81 .	-
	Witnesses: Locator:	1
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	m/P	١
	By /// / 0127	ı
٠	Agent for AMERICAN SELCO/INCORPORATED	١
	ATURICAN BUILD, INCOM CIANTED	ļ
W.,		į
The State of the S	COMMUNICATION )	4
-	STATE OF NEVADA )	:
	COUNTY OF	į
The Real Property lies, the Persons Lies, the Pe		
	I hereby-certify-that-the-within Witness-my hand-and-official	:
	instrument was filed and recorded seal the day and year afore-	-
	at the request of: said	
	•	
	FILE NO.	
	on County Beforder	
	at DWNU95 PAGE   77	
	·Book Page By	