County Recorder BOOK 0 9 5 PAGE | 8 1

in NRS 517.040. Dated and posted on the ground this 29 day of March 19<u>81</u> • Witnesses: Agent for AMERICAN SELCO INCORPORATED STATE OF NEVADA )88 COUNTY OF Witness-my hand-and-official-I hereby-certify-that-the-within--seal the day and year aforeinstrument was filed and recorded said at the request of:

<u>NW</u> 1/4,

FILE NO.

Page

at

Book

1/4,

1/4,