	i.
NOTICE IS HEREBY GIVEN that the st. Pat No. 553 lode	1
"	
	1
Reno, Nevada 89509. The general course of the claim, being This claim is 1500 feet in length along the course of the claim, being	+
10 feet from the point of discovery in a North feet	ŀ
direction to the North end line of this chairmand line of the	ï
in a South direction to the South end line of the	1
in a <u>south</u> direction to the <u>south</u> claim. This claim is 600 feet in width, being 300 feet in width on each	ŗ
side of the center line of the claim.	Ţ
This claim is located all or in part in the following quarter	ı
This claim is focated all of in part in the following and	. [
section(s), township(s) and range(s):  ANA 1/4, Section 18 , T 17 N., R 52 E., M.D.B.& M.	· I
NW 1/4, Section 18 M. B. M. B. M.	-
NE 1/4, Section 18 P. F. M.D.B. M.	į.
SW 1/4, Section 18 M.D.B.& M.	
SE Pistrick Fureka County, Nevada, The	
in <u>Funcka</u> Mining District, Editated with reference to some location monument of this claim is situated with reference to some	1
	Ĭ
of this claim lies approximately 7,950 feet 551°50'E from BN 6478	Ì
of this claim lies approximately 7,730 rect 23	į.
T17N, R51E, HDM	į.
	W
The corners of this claim are marked by 4" by 4" x 5' wood	
The corners of this claim are marked by 4 by 1 for a state of the corners of this claim are marked by 4 by 1 for a state of the corner of the	*
posts, 4" diameter x 5' plastic pipe, of 4 trees with most pipe, of 4 trees with the appropriate corner number as shown on the following	
inscribed with the appropriate corner number	v
sketch and accompanying claim map(s).	1
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	ļ
U No No.	1
O No. No. 553	
유 <mark>어서 rb &lt;</mark> !!!	٠
등법학 :	
26 o ₹8 o ₹8 o ₹8 o o o o o o o o o o o o	٠
No No	
TO NO THE TOTAL NO	
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8 \	
100 - 313 - 314 - 314	
1000	
The location work consisted of making the map(s) as provided	
The location work consisted of making one	
in NRS 517.040.	
Dated and posted on the ground this 28 day of March	
19 <u>81</u> .	-
	•
Locator:	
Witnesses:	
- $        -$	
By ///ld, /flen	
Agent for INCOPPORATED	
AMERICAN SELCO INCORPORATED	
/. /	
STATE OF NEVADA	
)BS	
COUNTY OF)	
witness my hand-and-official	-
1 DELGGA-CGI (111) CHOC CHO HE AND HE AND 11 - 3-11 2ND MOSE STULGE	
instrument was filed and recorded	
at the request of:	
FILE NO. County Recorder	
Country Moderation	
BOOK 0 9 5 PAGE 2 6 5	