NOTICE IS HEREBY GIVEN that the	No. 29 lode
York corporation, whose address is	claim is N600W/S6ROR
Reno, Nevada 89509. The general col This claim is 1500 feet in length al	ong the course of the claim, being
This claim is 1500 feet in length	covery in a Northwest feet
This claim is 1500 feet in length ale 1490 feet from the point of disconnection to the North end limit a contract of the main ale of the state of th	ne of this claim, and reet
in a Coutheast direction to the	South end line of the
side of the center line or the clan	
i la located all or i	n part in the following quarter
section(s), township(s) and range(s	
section(s)	8 N. R 52 E. M.D.B. M.
SE 1/4. Section 8 T	8 N., R 57 E., M.D.B. a.m.
section(s), township(s) and range(s  SW 1/4, Section 8 , T  SE 1/4, Section 8 , T  1/4, Section , T  1/4, Section , T	N. R. E. M.D.B.S.M.
1/4, Section T	Eureka County, Nevada. The
in Eureka	in Las with reference to some
location monument of this claim is natural object or permanent monumer	t as follows: The number one corner of
natural object of permanent	,975 feet N13°20'W from Combs Peak VABM
8631.	
UUJIA	
	wheat by 4" by 4" x 5' wood
The corners of this claim are posts, 4" diameter x 5' plastic pi	marked by 4 by 4 a.
posts, 4" diameter x 5 plastic pl	ner number as shown on the following
sketch and accompanying claim map	s).
sketch and accompany	TRUE NORTH
	TRUE NORTH
78	
005	
18	
001	A 18
Del de la la	
	1/8
\ \	1
<b>→                                    </b>	
	sted of making the map(s) as provided
The location work consi	sted of marking over 11
in NRS 517.040.	/ / 22 - ^- '\
Dated and posted on the grou	nd this 29 day of HOFII
<u>U19</u> 81	
Ž'_M_	
	Locator:
The the sees:	
ल्ला च हिंदी व	m(Q)
	By 11/1 MONTOIN
18 20 18 18 18 18 18 18 18 18 18 18 18 18 18	Agent for AMERICAN SELCO INCORPORATED
STATE OF NEVADA	
218 (C. 1877).	
COUNTY OF	
	Witness my hand and official
I hereby certify that the within instrument was filed and records	d seal the day and year alors
at the request of:	said
FILE NO.	County Recorder
on	- BOOK O 9 5 PAGE 1: 9 4