

NOTICE IS HEREBY GIVEN that the Selrat No. 139 lode mining claim has been located by AMERICAN SELCO INCORPORATED, a New York corporation, whose address is 90 West Grove Street, Suite 100, Reno, Nevada 89509. The general course of this claim is N3°E. This claim is 1500 feet in length along the course of the claim, being 10 feet from the point of discovery in a N3°E direction to the North end line of this claim, and 1490 feet in a S3°W direction to the South end line of the claim. This claim is 600 feet in width, being 300 feet in width on each side of the center line of the claim.

This claim is located all or in part in the following quarter section(s), township(s) and range(s):

NE 1/4, Section 22, T 18 N., R 53 E., M.D.B. & M.
1/4, Section _____, T _____ N., R _____ E., M.D.B. & M.
1/4, Section _____, T _____ N., R _____ E., M.D.B. & M.
1/4, Section _____, T _____ N., R _____ E., M.D.B. & M.,

in UNKNOWN Mining District, Eureka County, Nevada. The location monument of this claim is situated with reference to some natural object or permanent monument as follows: 8,078 feet

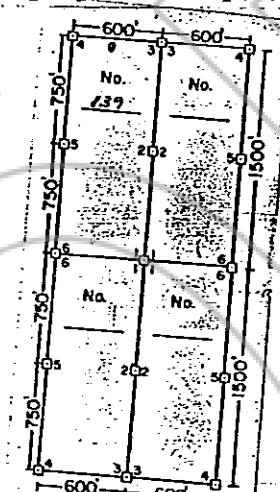
North-1° East from Claim Location Marker SR1

Claim Location Marker SR1, a 3" x 6" steel pipe is located approx.

1.93 mi N76° from Gray's Peak; 2.50 mi N8°E from South Hill Peak;

0.55 mi S27°W from Suprise Peak.

The corners of this claim are marked by 4" by 4" x 5' wood posts, 4" diameter x 5' plastic pipe, or 4" trees with metal tags inscribed with the appropriate corner number as shown on the following sketch and accompanying claim map(s).



The location work consisted of making the map(s) as provided in NRS 517.040.

Dated and posted on the ground this 8 day of MAY

Locator:

By Mike Pery
Agent for
AMERICAN SELCO INCORPORATED

RECORDED AT REQUEST OF
AMERICAN SELCO INC
BOOK 95 PAGE 527
81 JUN 29 AM 10:39
Business

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIAM A. D'AGLI-REGORDET
FILE # 80881
FEL # 3.00

STATE OF NEVADA)

COUNTY OF _____) ss

I hereby certify that the within instrument was filed and recorded at the request of: _____

Witness my hand and official seal the day and year afore-said

FILE NO. _____
on _____
at _____
Book _____ Page _____

County Recorder
BOOK 95 PAGE 527
By _____
Deputy Recorder