

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION  
FINANCING STATEMENT

This statement is presented for filing pursuant to the Uniform Commercial Code. Please note filing information on the copy and return it to the Secured Party at its address shown below.

<u>DEBTOR(S)</u> NORTON, WILLIAM H. [REDACTED] <hr/> NORTON, SHIRLEY A. [REDACTED] (Name) <hr/> STAR ROUTE, BOX 30, DIAMOND VALLEY (Name) <hr/> EUREKA, NV 89316 (Mailing Address)		<u>SECURED PARTY</u> UNITED STATES OF AMERICA acting through FARMERS HOME ADMINISTRATION 975 Fifth St. ELKO, NV. 89801 <hr/> (County Office Address)	For Filing Officer UCC FILE NO. 881  FILED THIS 22ND DAY OF JUNE 1981, AT 23 MINS. PAST 2 PM RECORDS OF EUREKA COUNTY, NEVADA.  <i>[Signature]</i> Eureka County Recorder
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1. This Financing Statement covers the following types of items of collateral, including proceeds and products thereof:

~~X(a) X(b) X(c) X(d) X(e) X(f) X(g) X(h) X(i) X(j) X(k) X(l) X(m) X(n) X(o) X(p) X(q) X(r) X(s) X(t) X(u) X(v) X(w) X(x) X(y) X(z)~~

(b) IRRIGATION EQUIPMENT

2. Disposition of such collateral is not hereby authorized.

3. Crops covered hereby are growing or are to be grown on, and any goods described in 1(b) above which are or are to become fixtures are or are to be affixed to, the following-described real estate:

## Real Property Description

*Farm(s) or Other Real Estate*  
~~XXXXXX~~ Record Owner

Approximate  
No. of Acres

County and  
State


XX


NORTON, William H.  
Shirley A.

827

Eureka, HV

12 miles north of  
Eureka, NV  
see attached legal  
description

  
 WILLIAM H. NORTON (Signature of Debtor)

  
 SHIRLEY A. NORTON (Signature of Debtor)

UNITED STATES OF AMERICA  
By David E. Brown  
DAVID E. BROWN  
Title County Supervisor  
Farmers Home Administration

\*Record owner if required by State law, otherwise reputed owner.

JUN 26 1939

U.S.G.P.O.:1978-0-765-033/1525  
FHA 440-25 (Rev. 9-21-67)  
80852  
BOOK 096 PAGE 142

PARCEL 1: TOWNSHIP 21½ NORTH, RANGE 54 EAST, M.D.B.&M.

Section 32: S½

EXCEPTING THEREFROM, all oil, gas, potash and sodium as reserved in Patents executed by UNITED STATES OF AMERICA recorded January 31, 1964 in Book 2, Page 400, Official Records, and on March 1, 1965 in Book 6, Page 526, Official Records, Eureka County, Nevada.

PARCEL 2:

TOWNSHIP 21½ NORTH, RANGE 54 EAST, M.D.B.&M.

Section 33: Lots 1, 2, 3 and 4; S½N½; S½

RESERVING THEREFROM, all oil and gas as reserved in Patents executed by UNITED STATES OF AMERICA recorded December 9, 1963 in Book 2, Pages 87 and 88 of Official Records, Eureka County, Nevada.

Mortgagor (grantor) covenants and agrees that he will perform and complete all of the action and fulfill all of the conditions necessary to perfect his rights to appropriate water under such permit.

TOGETHER WITH all rights to the use of water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate(s) of appropriation and/or application(s) for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer, Carson City, Nevada:

	Certificate Number	Permit for Application Number	C.F.S.	Acreage
RECORDED AT REQUEST OF FRONTIER TITLE COMPANY BOOK 96 PAGE 142	8564	22165	.51	89.7
	8648	23918	1.15	87.3
		36060	2.065	124.7
		36061	2.67	193.7
		36062		34.0

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OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
FILE NO 81063  
FEE \$5.00

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