Instructions for completion are on the back. Complete in quadruplicate. 81094 NOTICE AND CERTIFICATE OF LOCATION MILLSITE CLAIM
TO ALL WHOM IT MAY CONCERN:

| ٠. | 200 |   |    |     |     | . ~ | ٠ | ·  | *** |   |    |    |    |     |    |     |
|----|-----|---|----|-----|-----|-----|---|----|-----|---|----|----|----|-----|----|-----|
| •  | n   | 4 | Δī | r.T | 2.7 | W   | н | MΩ | · T | T | M7 | ١Y | cc | )NC | Ξ. | RN: |

| The undersigned hereby certificate they) has (have) located the <u>EISENMA</u> the following quarter section(s): A Rownship 34M, Range Mining District, in Easte of Nevada, on the 16 day of 50 this Notice and Certificate has been   | es (certify) that he (she, was also with the claim in the control of Section (s) to the control of the control |
|--|---|
| corner pust.   |   |
| The name(s) and post office ad is (are):   |   |
| <u>Name</u>  | Post Office Address   |
| EISENMAN CHEMICAL COMPANY  | P.O. Box 1260:  |
|  | Greeley, Colorado   |
| Said locator(s) is (are) the property of the p | ange 52 E, M.D.B. M. in the County, State of  |
| Corner No. 5, the SW Claim, being a common point with the EXENMAN No. 19 Millsite Claim.   |   |
| the North-South direction and 330 feet Said Millsite Claim containing 5.0  | rallelogram of 660 feet in the East-West direction. acres, more or less.  |
| the erection of boundary or corner monum<br>monuments was completed by the 16 day  | 76.   |
| The number, location and mark ner monument are as follows:   | ings on each boundary or cor-   |
| Location Markings  | Description   |
| NO. 1: NW Cor. NOW E 2 20  | 4"0 x5'0" PUC Post  |
| NO. 2: NE Br. NE E 20  | 4" 0 x 5-0" PUC Post  |
| No. 3: ESC ESC E# 20   | 4"6 x 5-0" PUC Past   |
| No4: SE Cor. SE E 20   | 4"0 x 5-0" PUC Host   |
| No. 5: SW Cor. SW E# 20  | 4"0 x 510" PUC Fost   |
| No. 6: WSC WSC E# 20   | 4"0x 5LO" PUC Post  |
| As erected on the ground each boundary described above by Foint M Posts  | <u></u> -   |
| The location work consisted of vided in N.R.S. 517.040.  | of making a claim map as pro-   |
| DATED this 16 day of 1   | <i>(14)</i> , 19 <u>8/</u>  |
| SIGNATURE(S) OF LOCATOR(S)   | RECORDER STAMP  |
| FISHMAN CHEMICAL COMPANY   | CHUSE CHUSE   |
| By: alan J. Borgack, Agent   | AID: 45   |
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| hand of a marking of   |   |